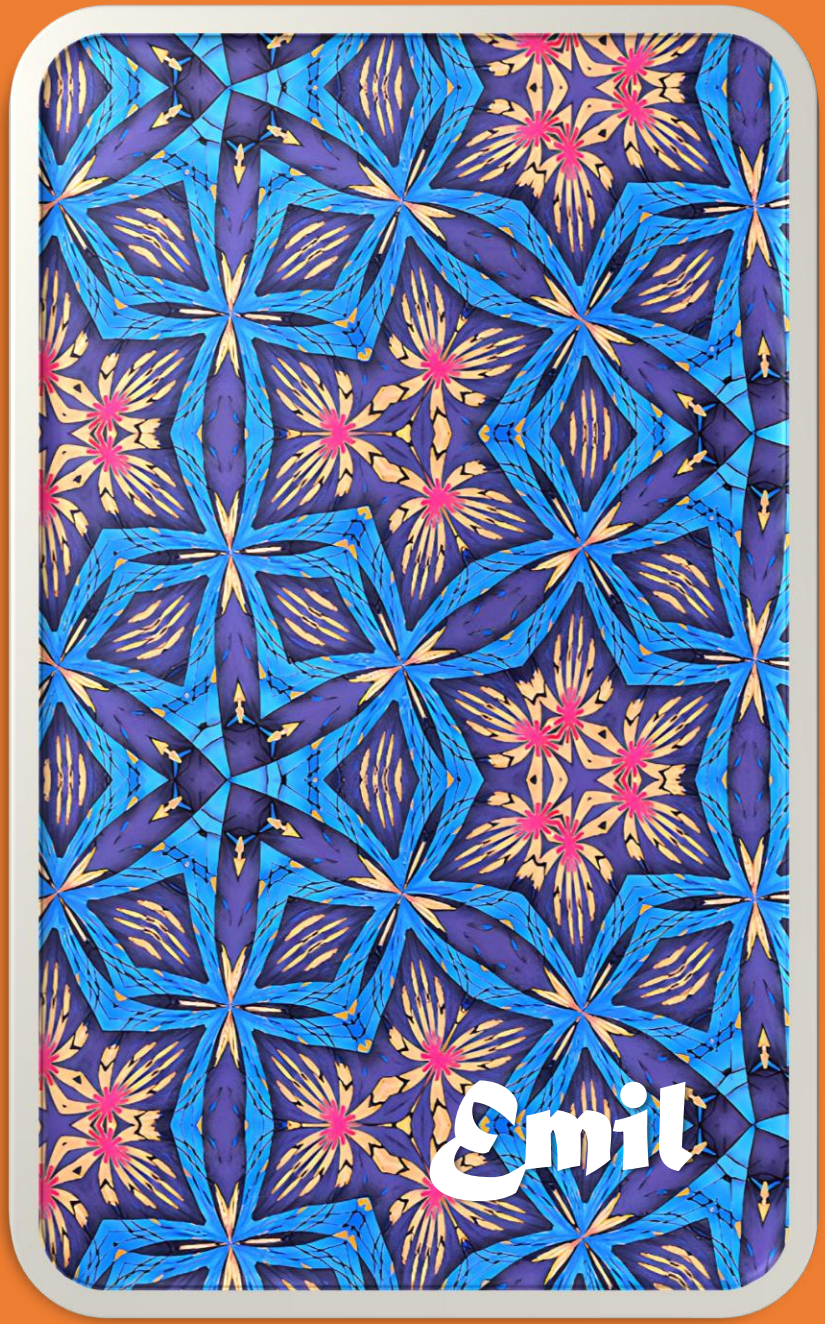

DON'T EXPECT THE SAME LEVEL OF

INTEGRITY IN RETURN

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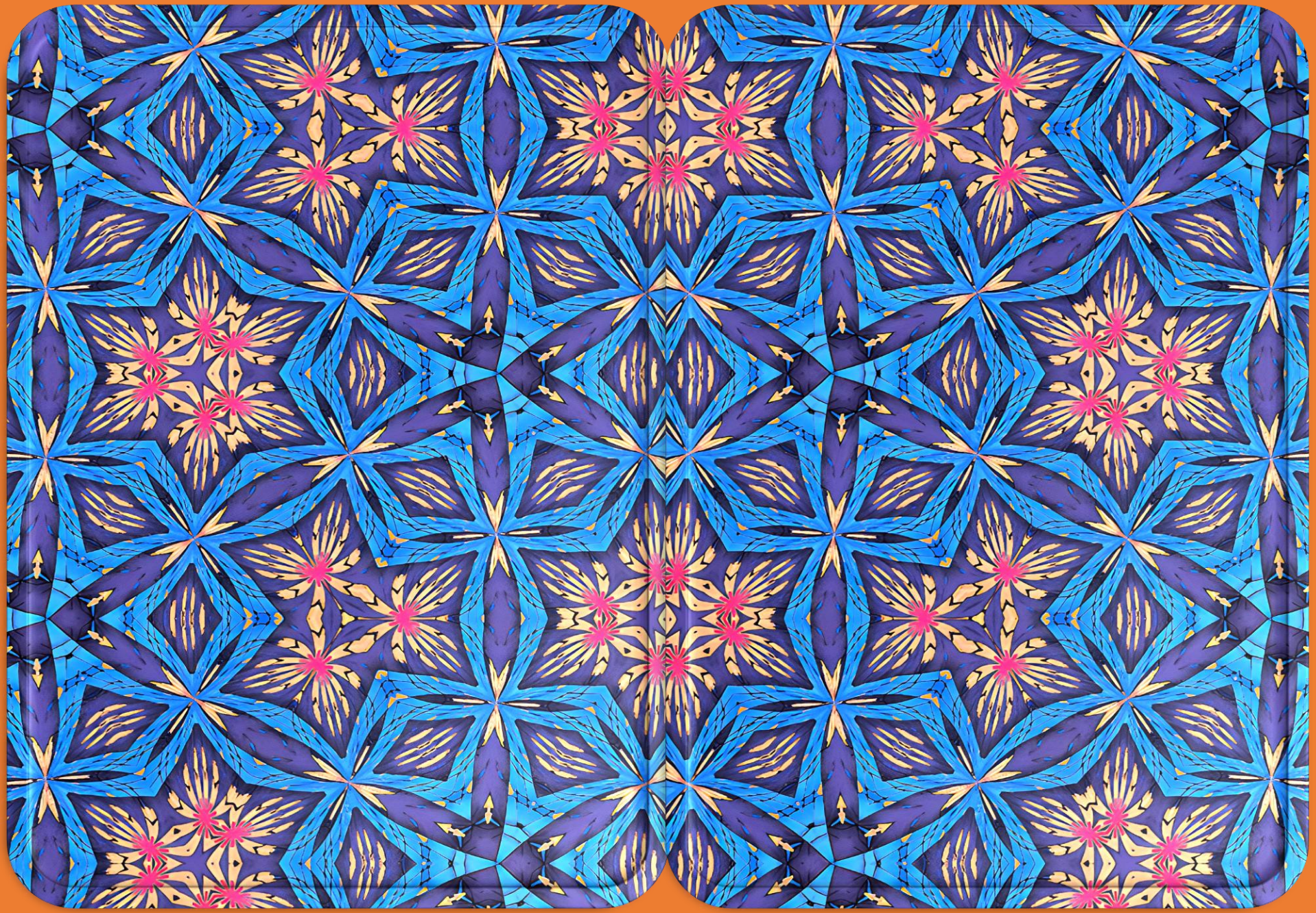
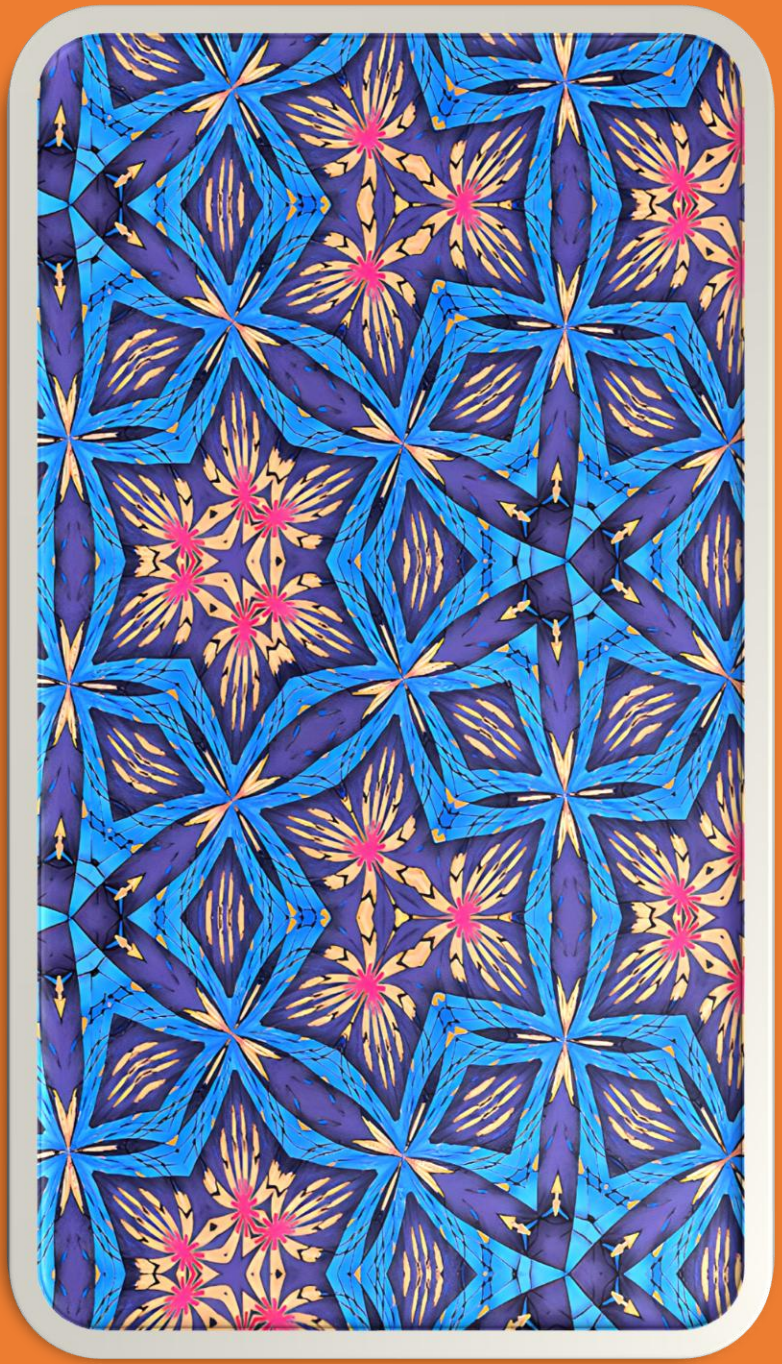
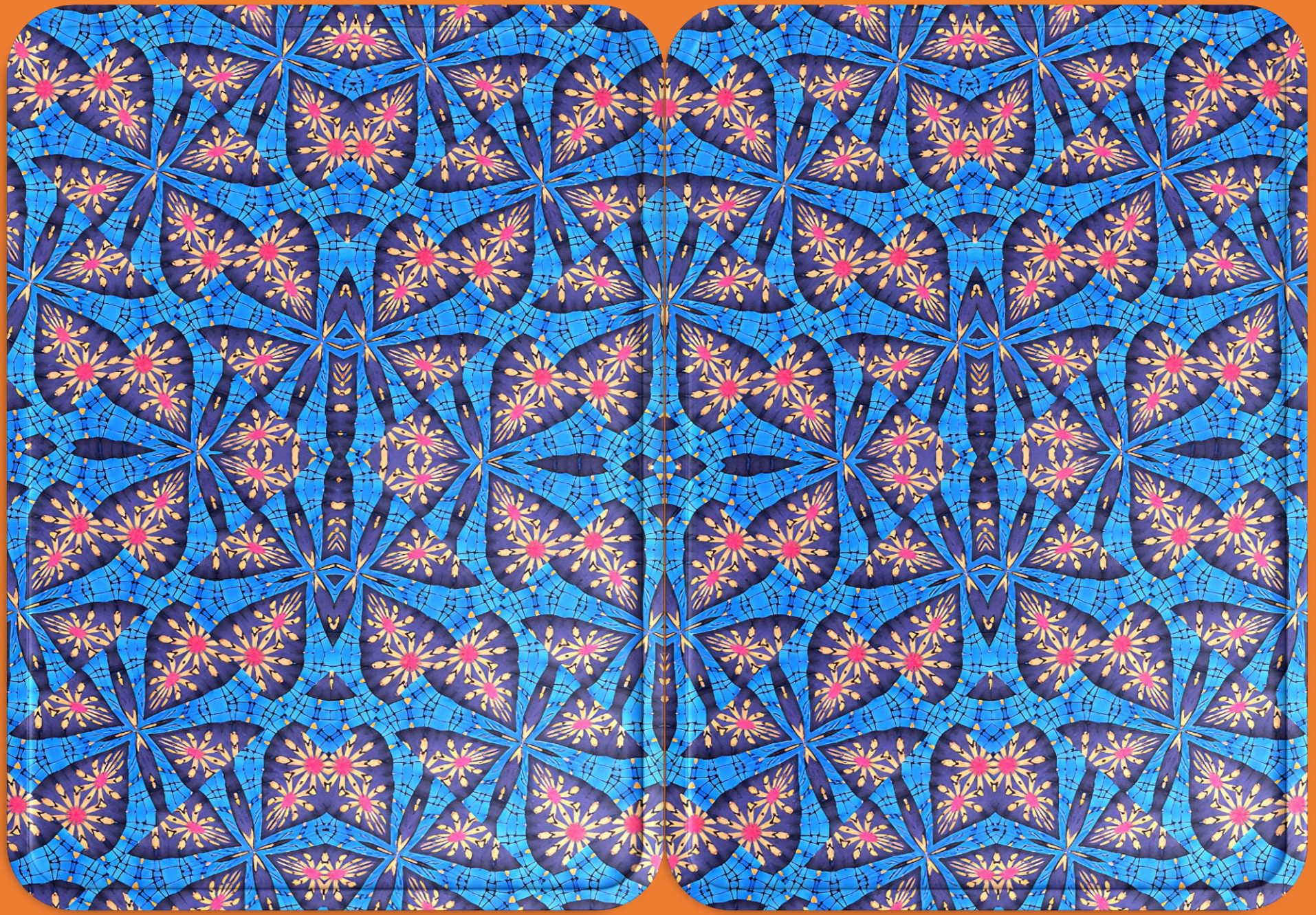




While it may not be my place to address this matter directly, as a dedicated and lifelong member of the Palmdale Chapter of the Jesuits of Truth—an underground movement that has been unjustifiably outlawed in many regions of the Ahriman Federation of the Willing, commonly referred to as the Western world—I feel compelled to rise and confront the faceless bureaucrats of the so-called "WEF Goonies" and the Socialist Accountants who are orchestrating the Great Ahriman Social Reset.

It is my solemn obligation to articulate the uncomfortable truths that many so-called Truth Influencers shy away from, fearing

the repercussions of being ostracized from mainstream society and cast into the metaphorical Wilderness of exile.
Today, I stand before you to unveil these truths, driven by a commitment to transparency and a desire to challenge the prevailing narratives that seek to suppress genuine discourse.
It is important to recognize that the current generation is not being educated about the profound insights of past leaders, such as the former CEO of China Inc.(*Chairman of the Board, Mao*), who famously stated that true revolution can begin with just one individual daring to voice their discontent, even from behind the confines of their own shattered windows.
This notion of standing up against injustice is crucial, yet many young people today seem unaware of its significance. When I urge them to embrace the timeless wisdom of another historical figure, Nancy Reagan, who advocated for the power of simply saying "***NO***," I find that they often lack the context to appreciate its impact.

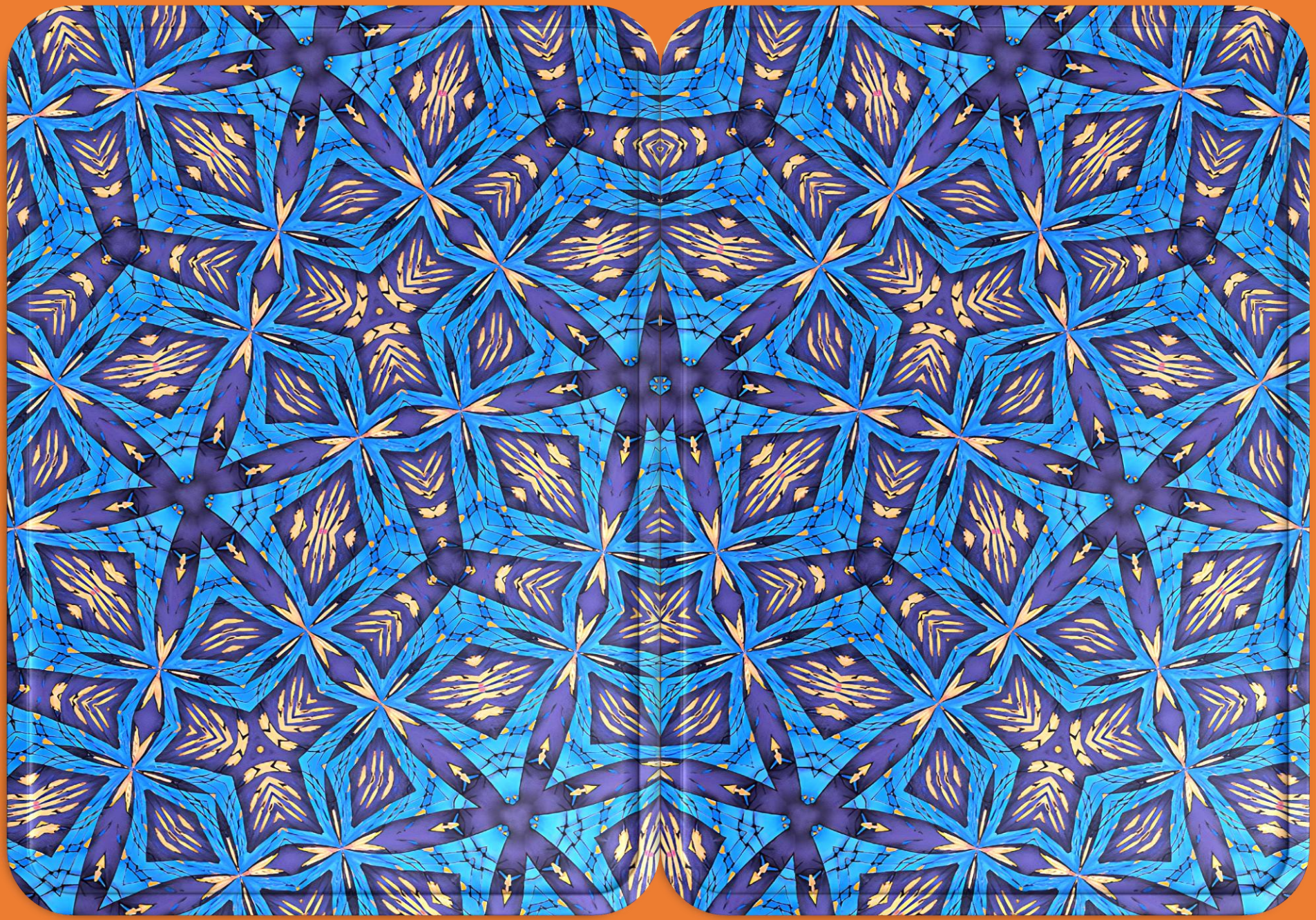


This call to action, rooted in the courage to resist and assert one's beliefs, is a vital lesson that should not be overlooked in our discussions about personal agency and societal change.

It's understandable that many individuals, upon grasping the weight of what I've just articulated, would prefer to sidestep these uncomfortable realities, opting instead to hasten their pace while whistling nonchalantly, as if to distance themselves from the unsettling truths that have marred their standing in society.

The harsh realities faced by those of us who, like myself, have chosen to confront these difficult truths cannot be softened or ignored.

Here I find myself, confined within a FEMA holding cell, watching my social credit score plummet to an alarming low of minus 45,000 points. This decline continues as I struggle to remain silent about the disintegration of the values that once defined our great nation, where people took pride in their commitment to speaking the truth.

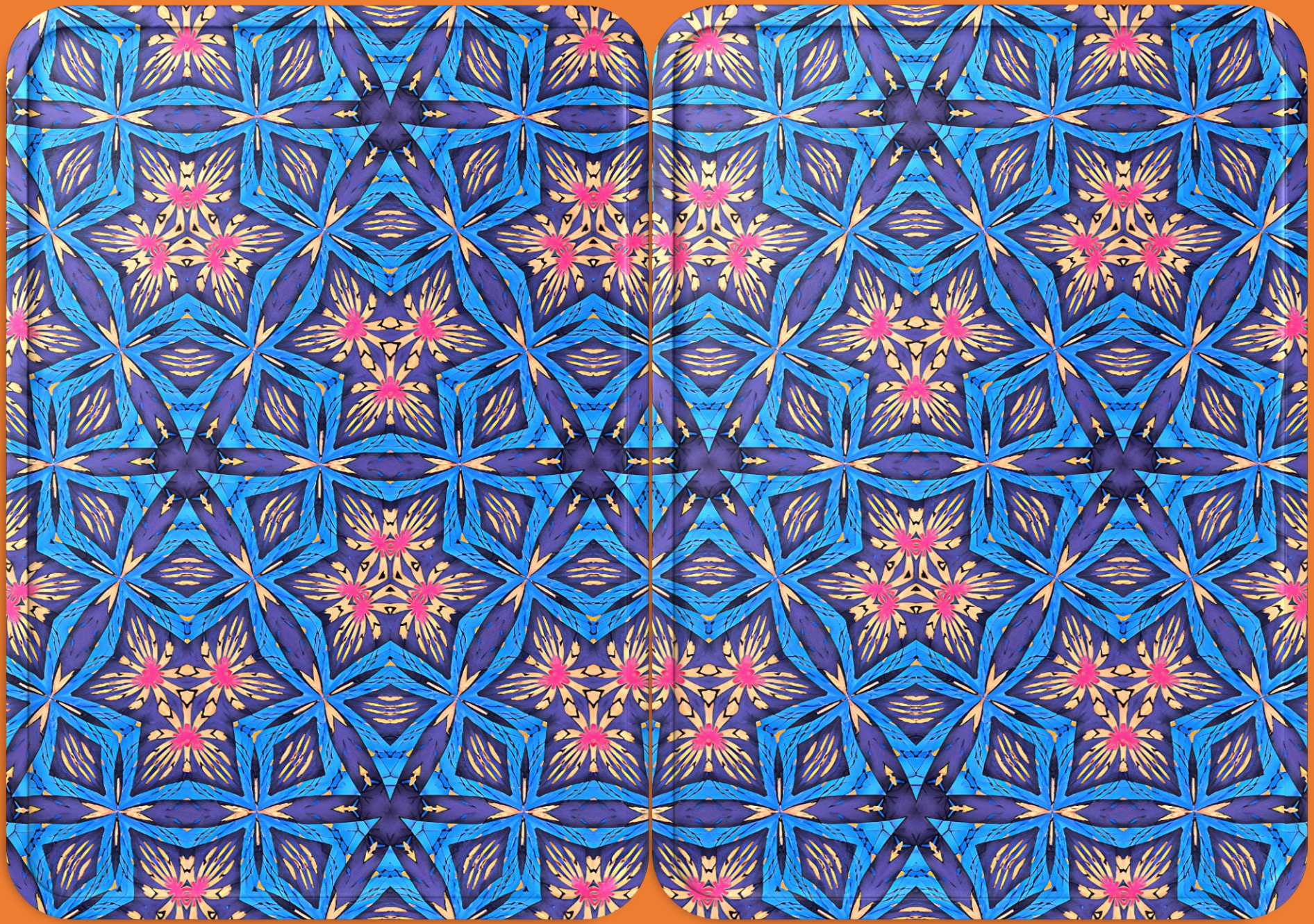


The irony is palpable; the very act of voicing these concerns has become a liability, further entrenching me in a system that punishes honesty while rewarding complacency.

The experience of facing administrative penalties firsthand has profoundly shaped my understanding of the consequences that arise from my inability to remain silent or simply walk away when confronted by the intimidating presence of off-world Ahriman rent-a-tugs.

Their stern warnings, insisting that there is nothing to see here, resonate deeply with me, illuminating the paralyzing fear that can grip even the most principled and ethical CIS Humanoids.

This fear is not merely abstract; it embodies the stark reality of losing everything one holds dear. Reflecting on this moral quandary transports me back to a thought-provoking exercise from my sociology class at the esteemed Old Bedrock University, where we grappled with the complexities of ethical decision-making.



In that classroom, we explored the nuances of morality and the weight of choices, which now feels eerily relevant as I navigate the treacherous waters of my own dilemmas.

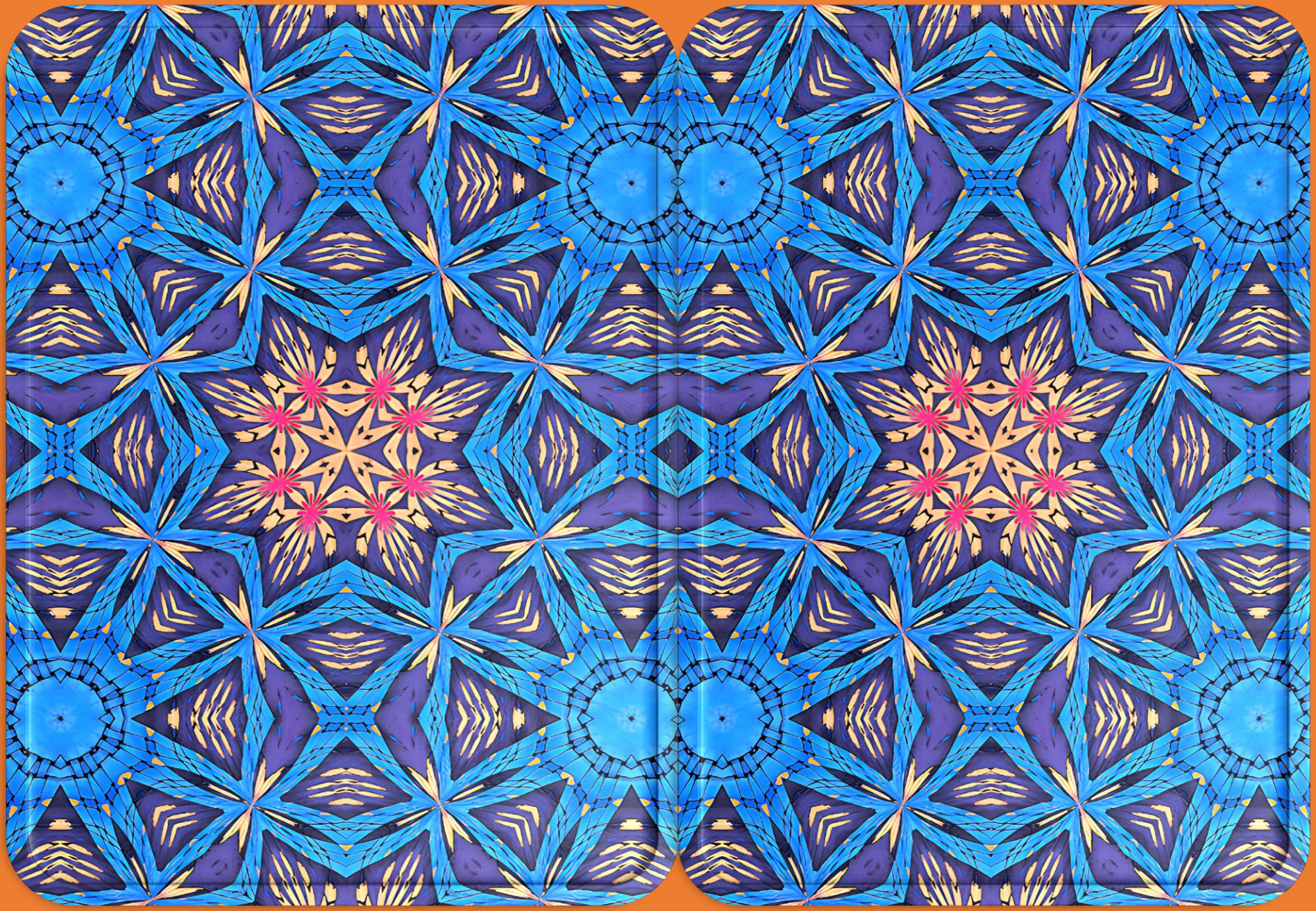
The Jesuits of Truth was established for this reason and many others, committing ourselves to the vital task of advocating for you while you can still enjoy the protective veil of "plausible deniability."

Our organization recognizes the complexities of navigating legal landscapes, and we have taken a solemn oath to ensure that your voice is heard, even when circumstances may compel you to remain in the shadows.

By standing up for your rights and interests, we aim to illuminate the path forward, empowering you to act with confidence while safeguarding your position.

In a world where clarity often eludes us, we strive to be the beacon of truth and support, dedicated to championing your cause with unwavering

resolve.
Through our unwavering commitment to the meaningful pursuit of social engagement, we take pride in attributing our recent successes in expanding our outreach to the message that it is perfectly acceptable to possess material items while still finding joy in life.
This initiative has resonated particularly well with our friends who creatively pirate broadcast reruns of the Korean Home Shopping Network from dilapidated oil rigs scattered across the Gulf of America, leading to the emergence of a burgeoning black market and underground consumer exchange hubs.
As we continue to challenge the rigid structures of Ahriman's oppressive hierarchy, even at the upper echelons of its management, we witnessed a significant breakthrough with the recent arrest of the Minister of Transportation Equity and Racist Interstate Roads, known as Minister IWASME, formerly Mayor Petey of the Big Guy's Administration.
He was apprehended for misusing his government-issued social credit



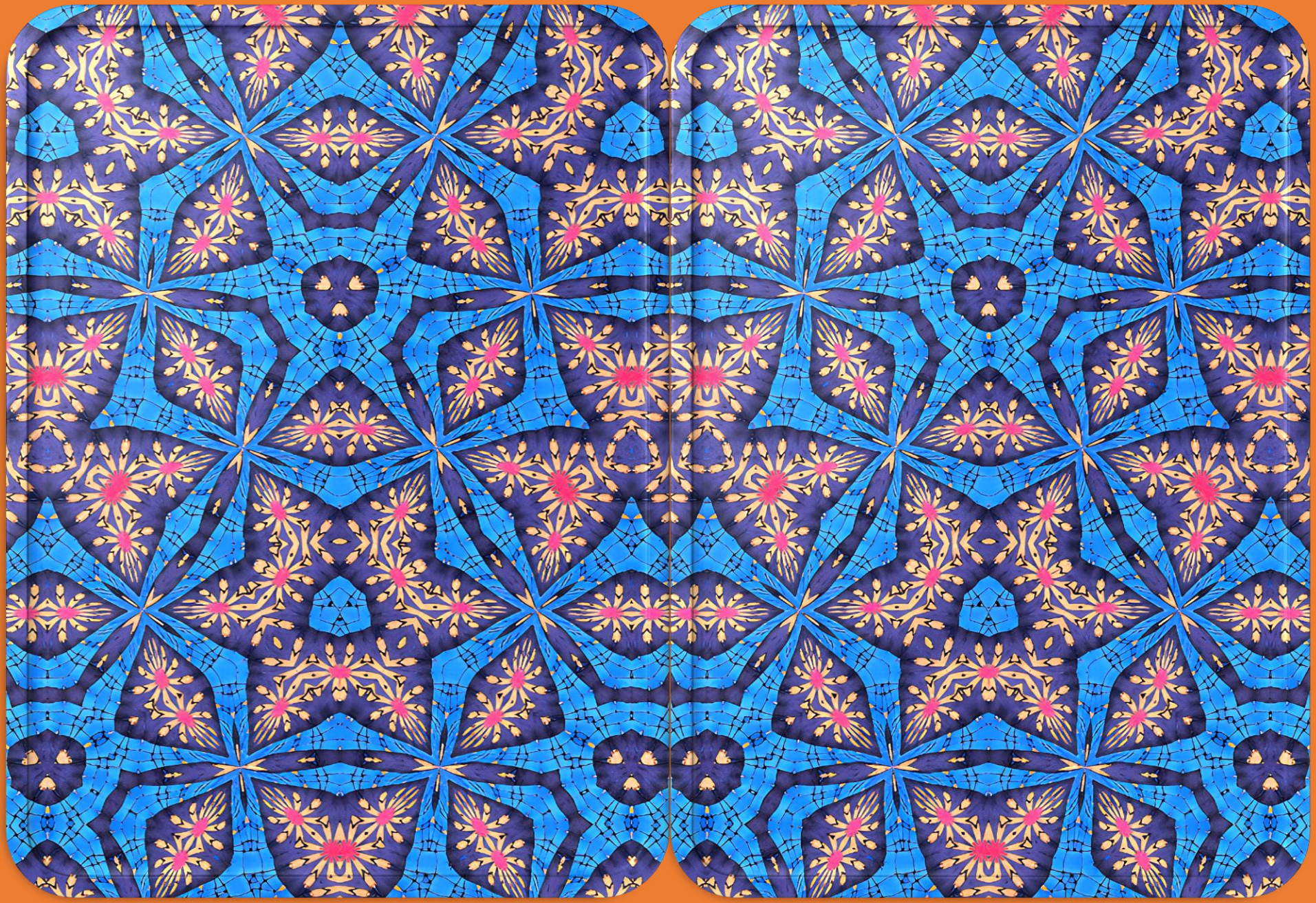
visa card to acquire a pair of vintage, rainbow-colored Nike Cross-Trainers, a scandal that underscores the cracks forming in the facade of Ahriman's stoic control.

I can clearly remember the orchestrated trial where he was summoned before the highest legal committee of the Federation of the Willing, led by Ahriman's most fervent enforcers, often referred to as the “WEF Goonies.”

The proceedings were brief and theatrical, culminating in his swift dispatch to the FEMA Re-Education Training Facility, where he would undergo an extensive period of indoctrination.

This facility was designed to instill in him a profound understanding of the supposed tranquility that comes from having nothing, while simultaneously urging him to vehemently reject the concept of private ownership.

His new identity would be that of a homeless individual, a symbol of unwavering dedication to the vision of transforming America into a



reflection of Cambodia in 1975, during the reign of the Khmer Rouge, which had been influenced by a former Ahriman Apprentice Training Group.

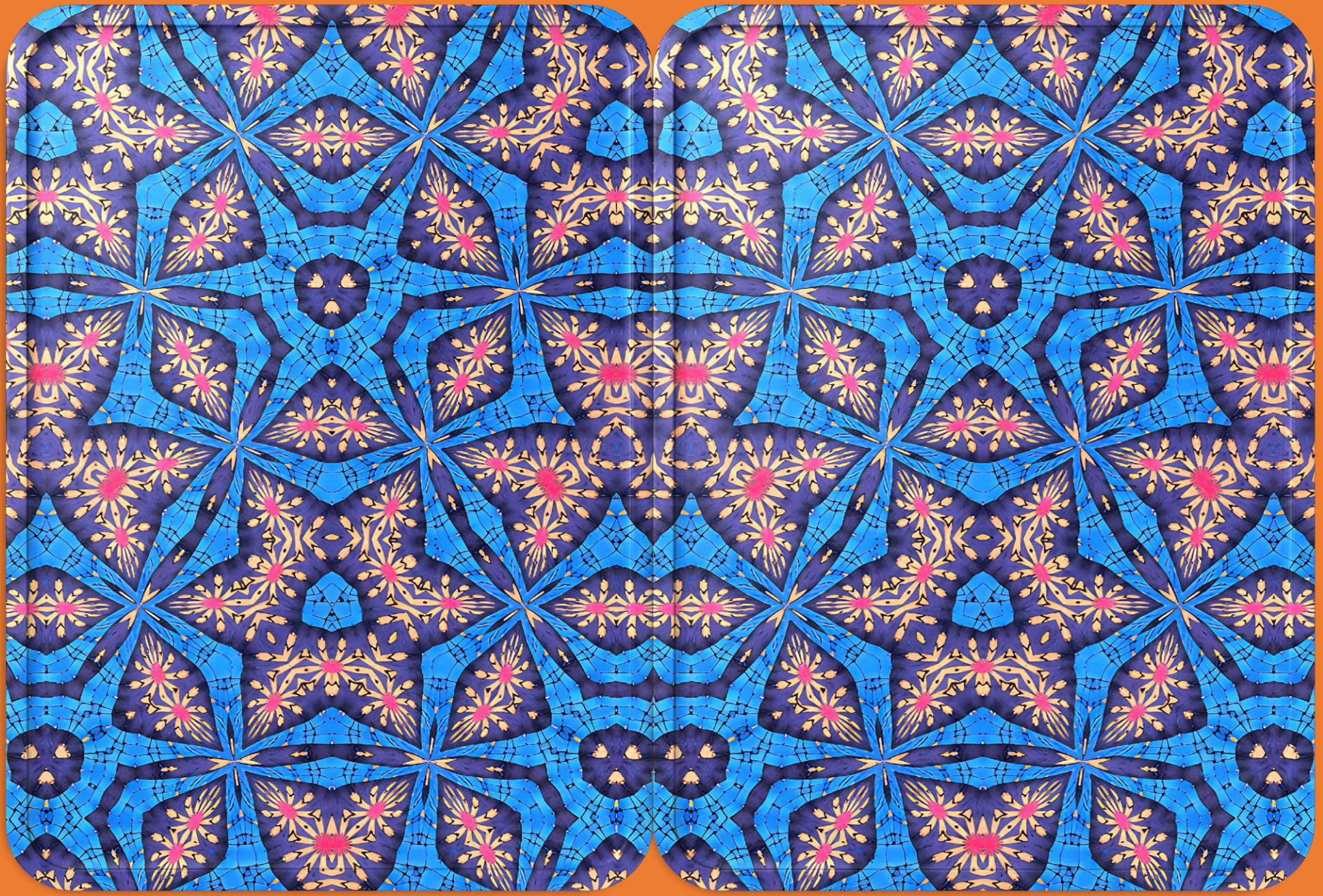
This radical reimagining of society aimed to strip away individual possessions in favor of a collective existence, echoing the ideals of a bygone era marked by extreme ideological fervor.

The esteemed guru and master Ahriman has often imparted a profound lesson regarding the pursuit of wealth: we should not overly strain ourselves in the quest for riches.

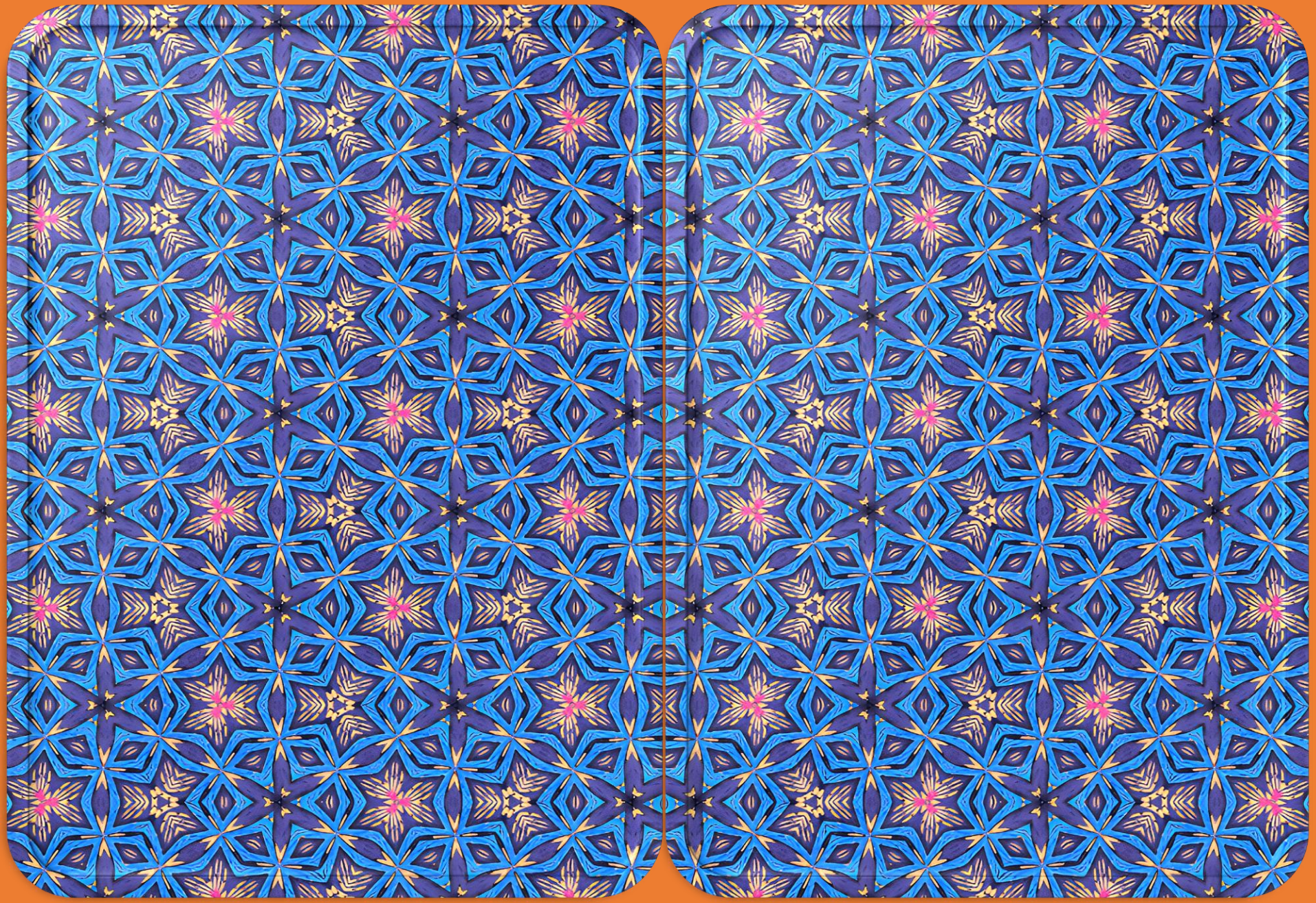
There are moments when, despite our relentless efforts, wealth remains elusive, slipping through our fingers like sand.

Conversely, there are instances when prosperity arrives unexpectedly, almost as if it has a will of its own, presenting itself to us without any effort on our part.

This duality serves as a reminder that the pursuit of material gain is not solely dependent on our hard work; sometimes, fortune favors us in ways

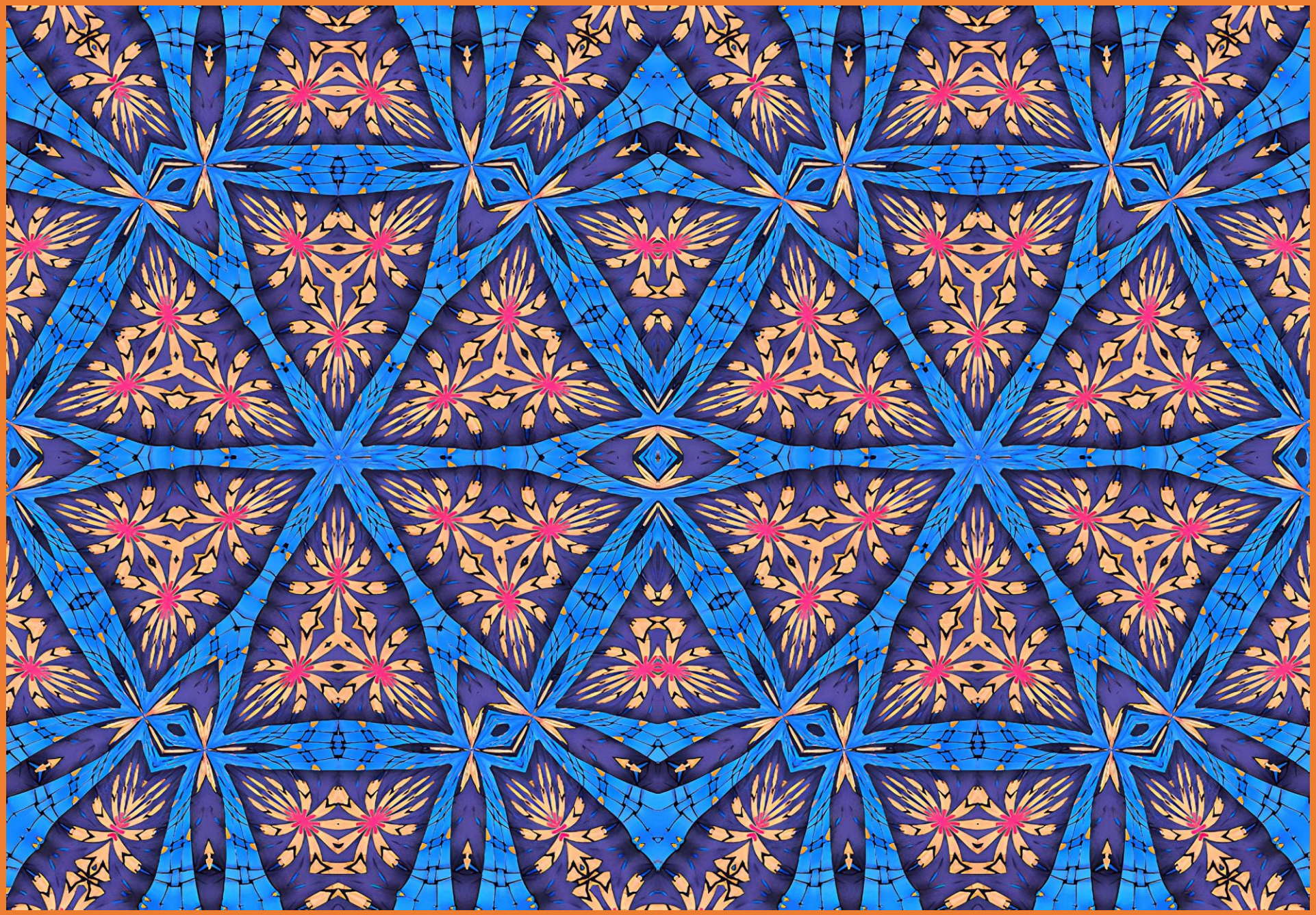


we cannot predict or control.
Embracing this perspective can lead to a more balanced approach to life, where we recognize the value of patience and the unpredictable nature of abundance.
Scholars articulate that Ahriman's doctrine asserts that all aspects of existence are ultimately governed by fate, which stands as the true arbiter of fortune and misfortune, triumph and failure, as well as joy and suffering.
This perspective invites a deeper contemplation of the forces that shape our lives, suggesting that the dichotomies we experience—whether in our personal endeavors or broader societal contexts—are not merely random occurrences but rather manifestations of a greater, predetermined order.
By recognizing destiny as the ultimate authority, one is compelled to reflect on the nature of control and the extent to which individuals can influence their own paths amid the inevitable fluctuations of life.



This philosophical stance challenges us to consider the balance between agency and acceptance, urging a nuanced understanding of how we navigate the complexities of our experiences.
This leads us to the central theme of tonight's podcast: the pressing issue of cashless bail, particularly concerning individuals who exhibit reckless behavior driven by rampant consumerism.
This phenomenon not only highlights the need for a comprehensive 12-step program aimed at addressing the psychological challenges associated with excessive consumption but also raises significant legal questions.
Recently, a group of seasoned trial lawyers from the independent Republic of Texas has brought this matter to the forefront through a class-action lawsuit, seeking to challenge the implications of cashless bail.
Their efforts underscore the complexities surrounding the intersection of mental health, consumer behavior, and the legal system, prompting a broader discussion about how society can effectively address these

intertwined issues.
The fate of the Texas appeal rested with a three-judge panel tasked with delivering a conclusive ruling that could either uphold or overturn the contentious, divided decision rendered by the Southern District of New York courts.
Viewers tuning into the broadcast on Heaven Public TV One were taken back when the panel issued a striking directive to Ahriman, commanding him to vanquish the soulless hordes of mentally unstable dissenters.
This extraordinary order also mandated that Ahriman's so-called "WEF Goonies" swiftly eliminate these seemingly soulless troublemakers, leveraging the extensive authority bestowed upon him through his existing 999-year covenant with God.
This agreement was designed to ensure a smooth transition toward transhumanism, which included the imperative retraining of individuals for janitorial and landscaping roles, facilitating their integration into domestic job markets across the lower tiers of the Multiverse.



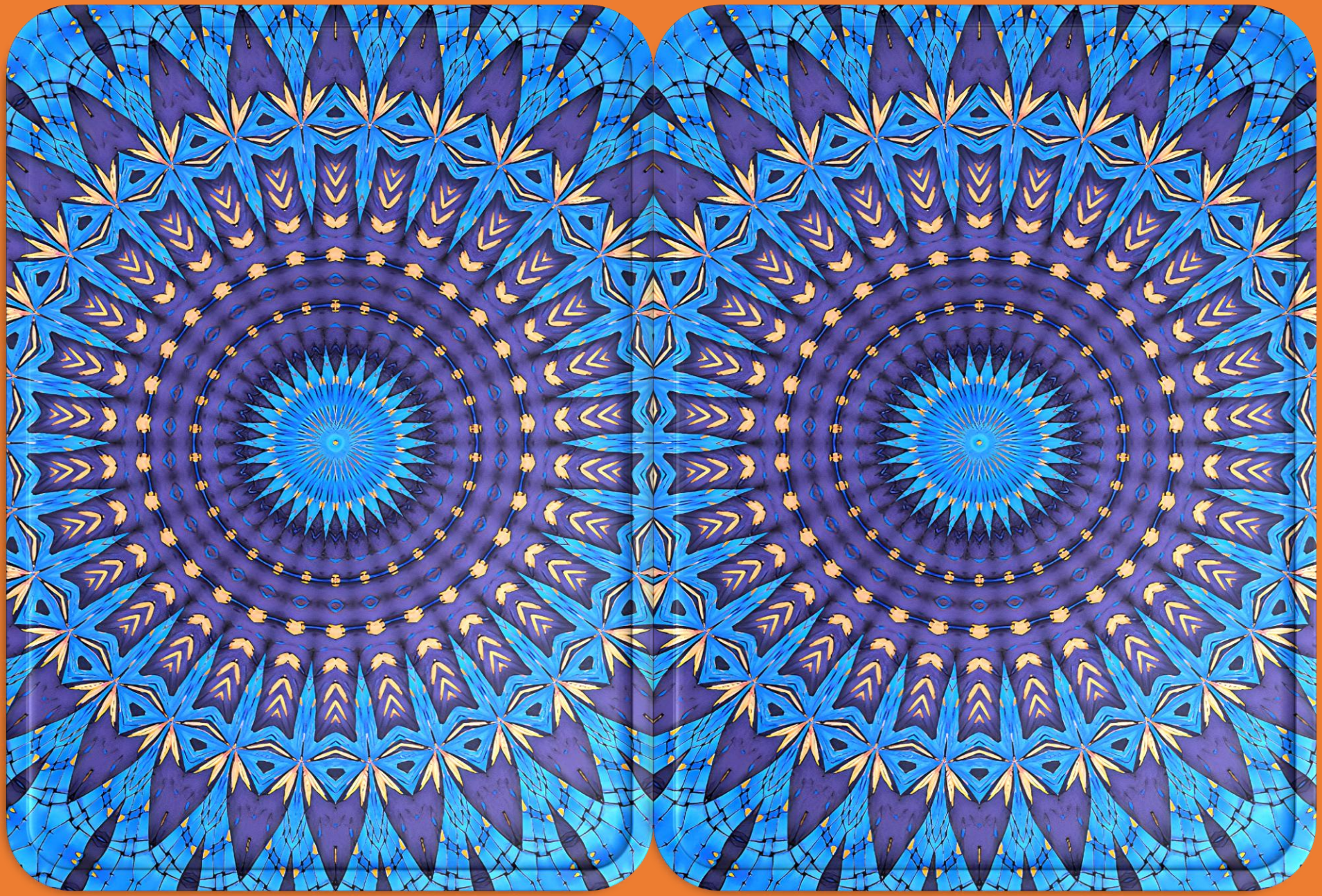
A discerning CIS Humanoid, in contrast to Transhumanists, should wisely avoid the allure of superficial endeavors and resist the temptations posed by charlatans and smooth-talking fortune tellers who claim to banish malevolent spirits.

It is reasonable to assume that any reasonably intelligent CIS Human would recognize that the seemingly extraordinary acts performed by these so-called wizards, often attributed to the mystical power of a hidden talisman, are merely clever illusions executed through sleight of hand.

These performances cater to the desperate hopes of individuals yearning for an effortless and painless absolution from their accumulated transgressions.

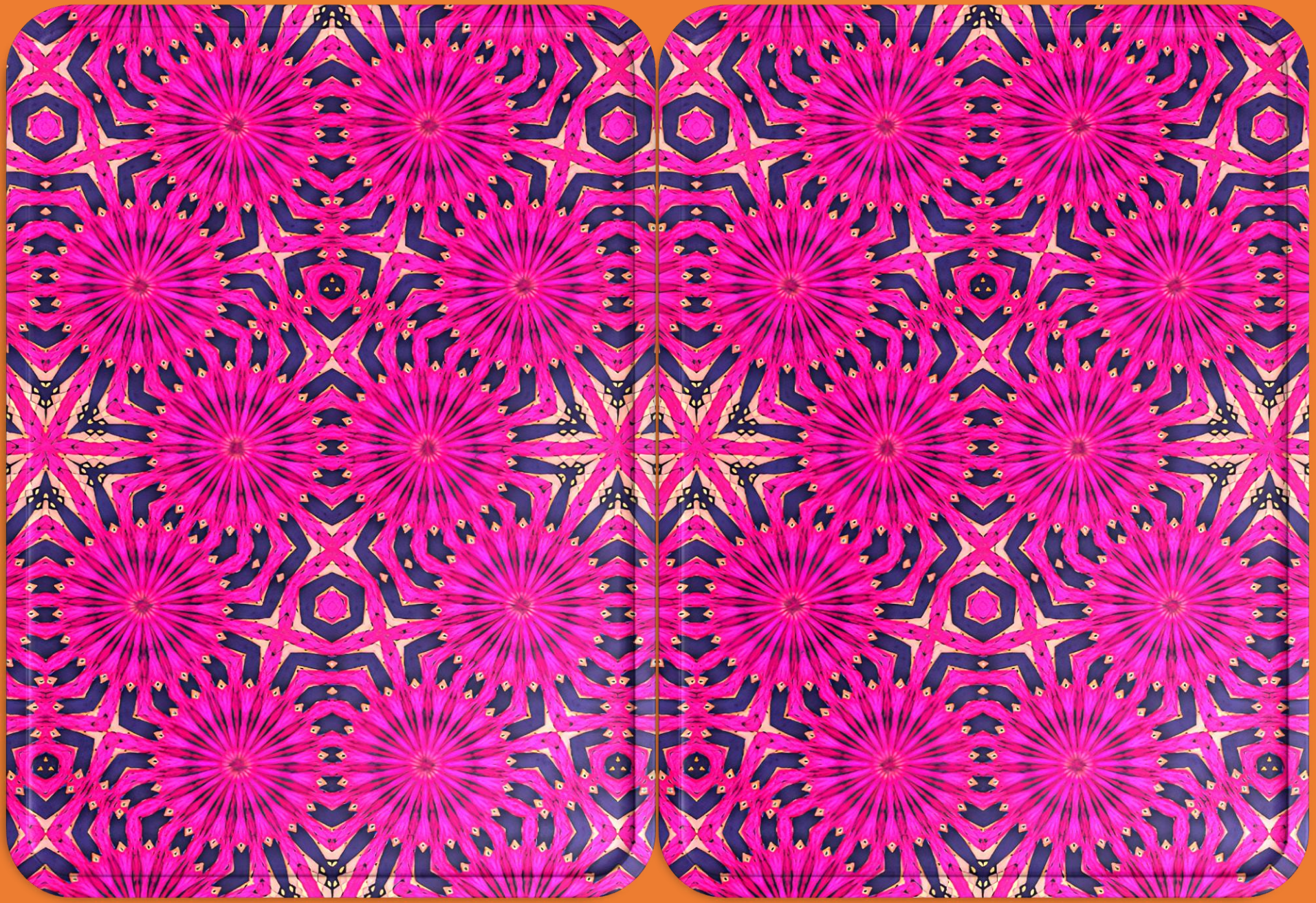
Such individuals often seek a quick fix for their moral burdens, overlooking the reality that true redemption requires introspection and genuine effort rather than reliance on fanciful tricks and empty promises.

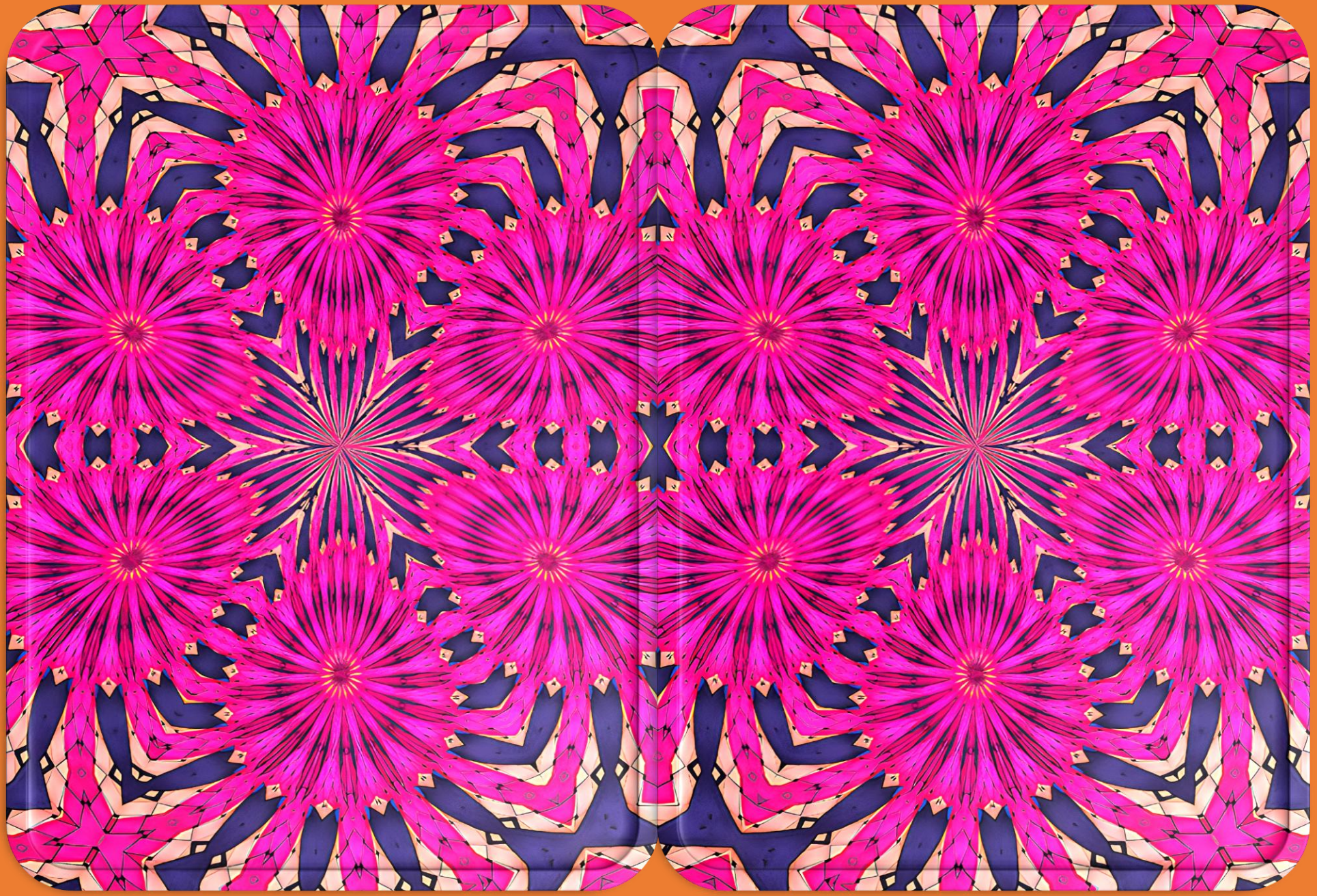
As a devoted advocate for truth, I urge all CIS Humanoids to embrace the

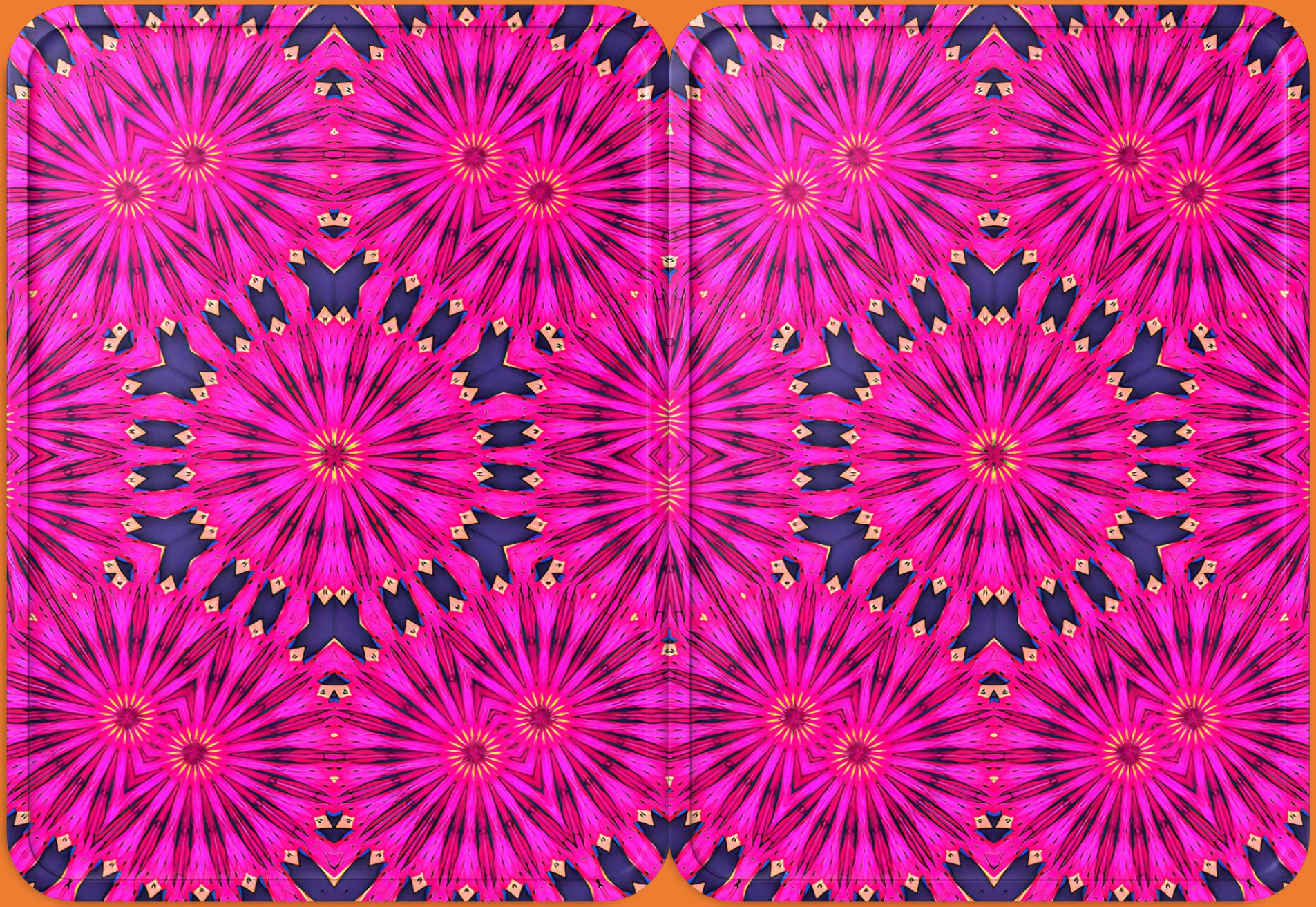


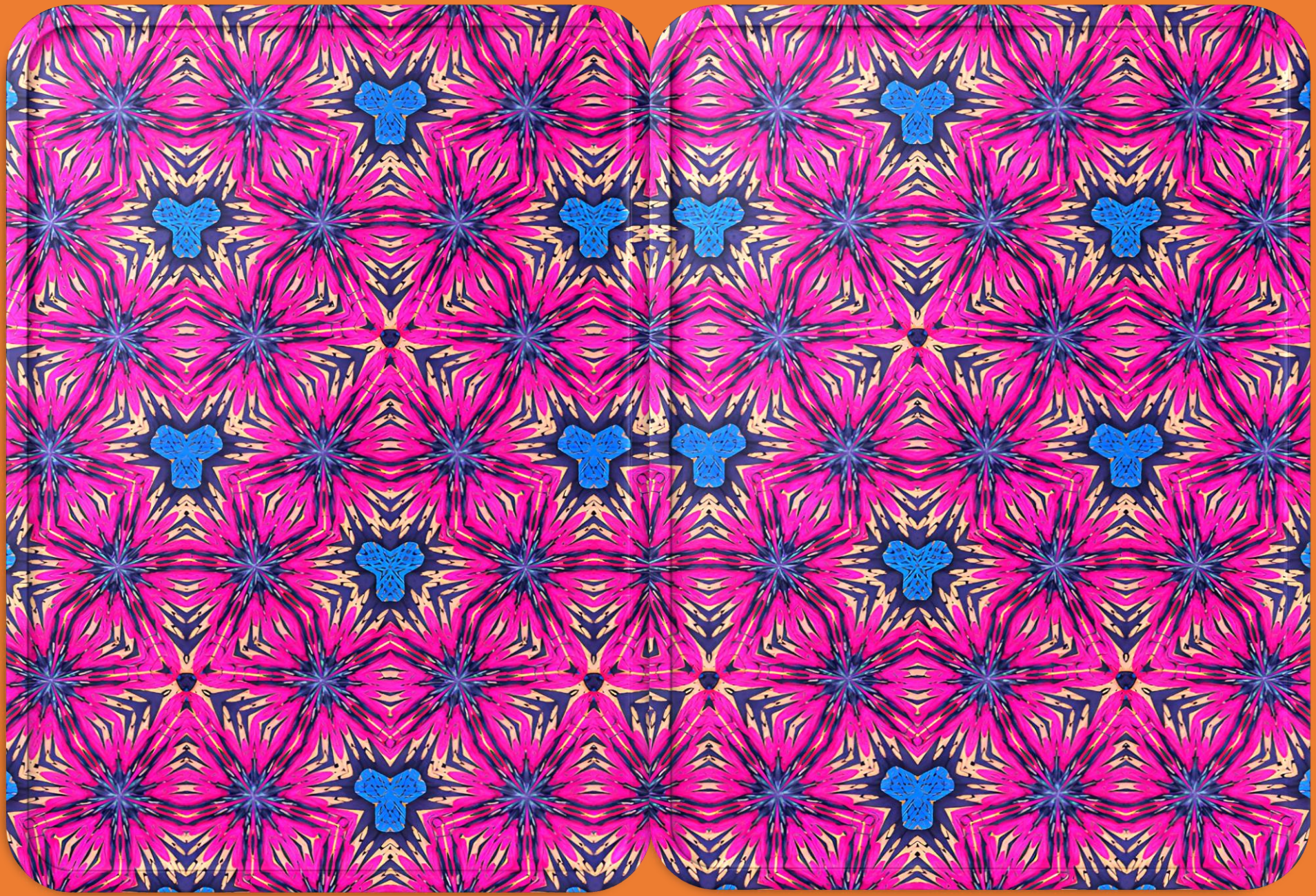
challenges that accompany the emergence of true freedom.
It is essential that you engage in honest interactions with others while also expecting the same level of integrity in return. We implore you to consistently uphold the truth, regardless of the potential repercussions on your social standing or living situation.
This commitment to authenticity is not merely a personal choice; it is a collective responsibility that fosters a culture of transparency and trust. By prioritizing truthfulness, we can pave the way for a more just and equitable society, where individuals are empowered to express their thoughts and beliefs without fear of judgment or retribution.
Until our day of liberation, “Up the Revolution!”

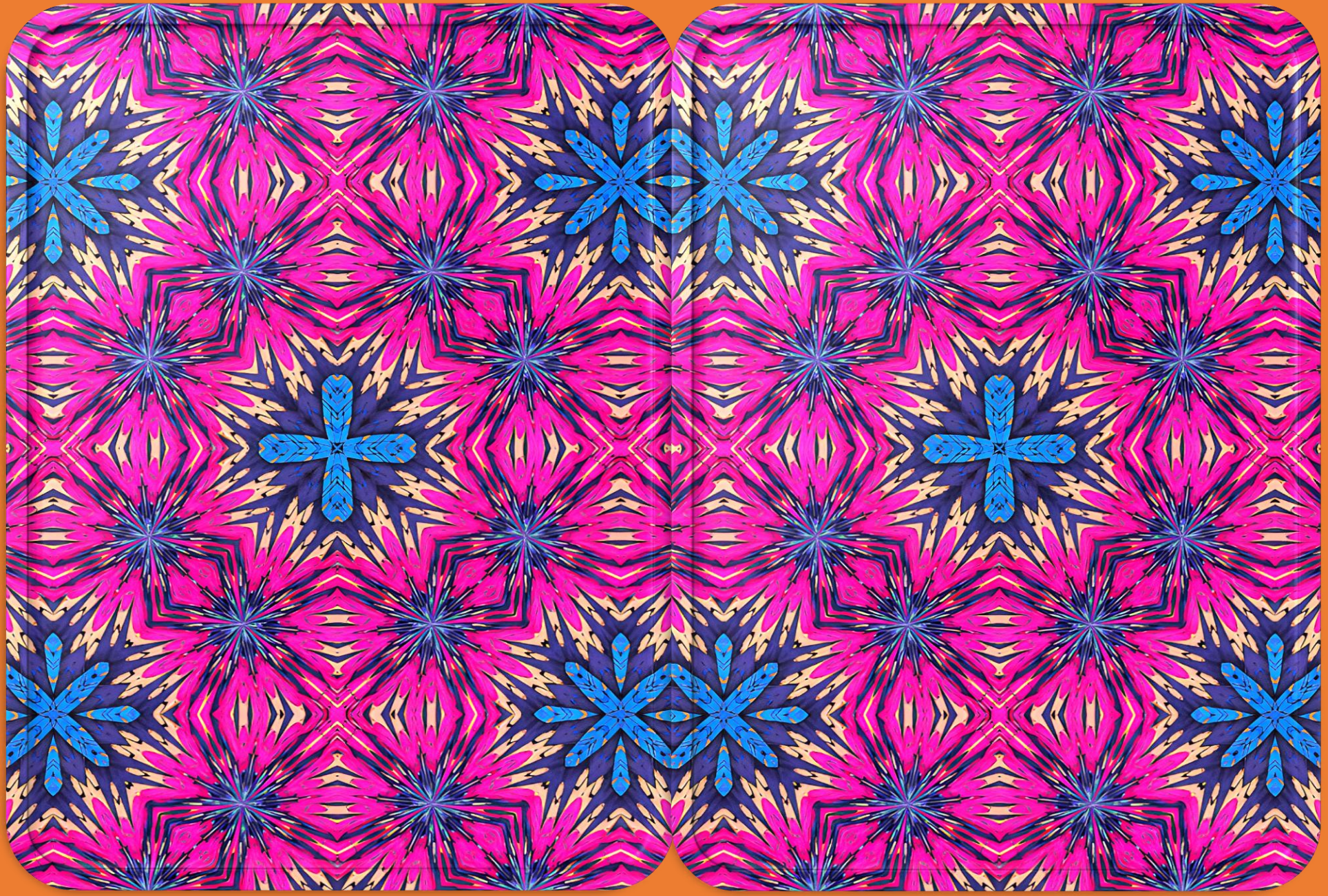
- Emil, 2027

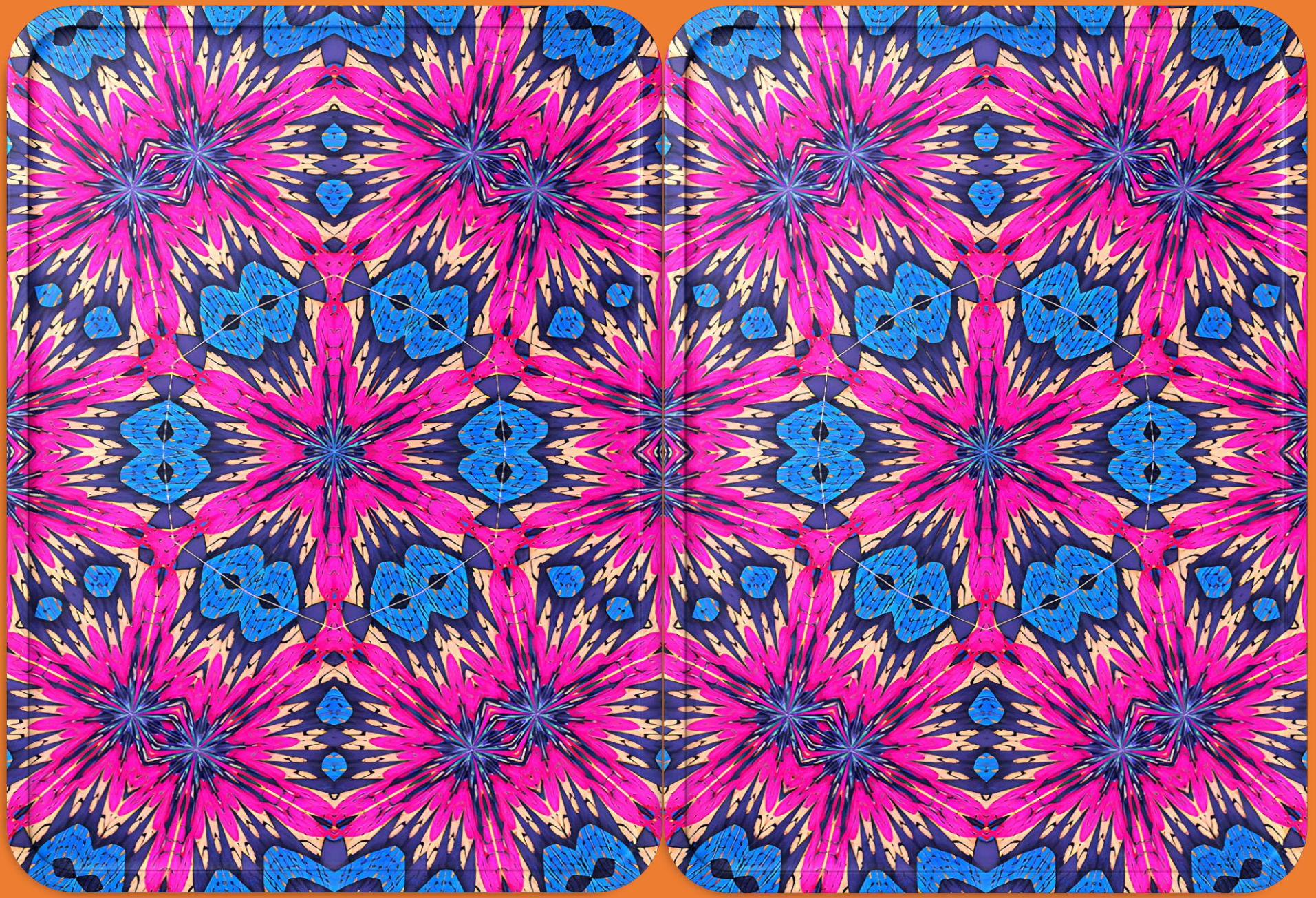


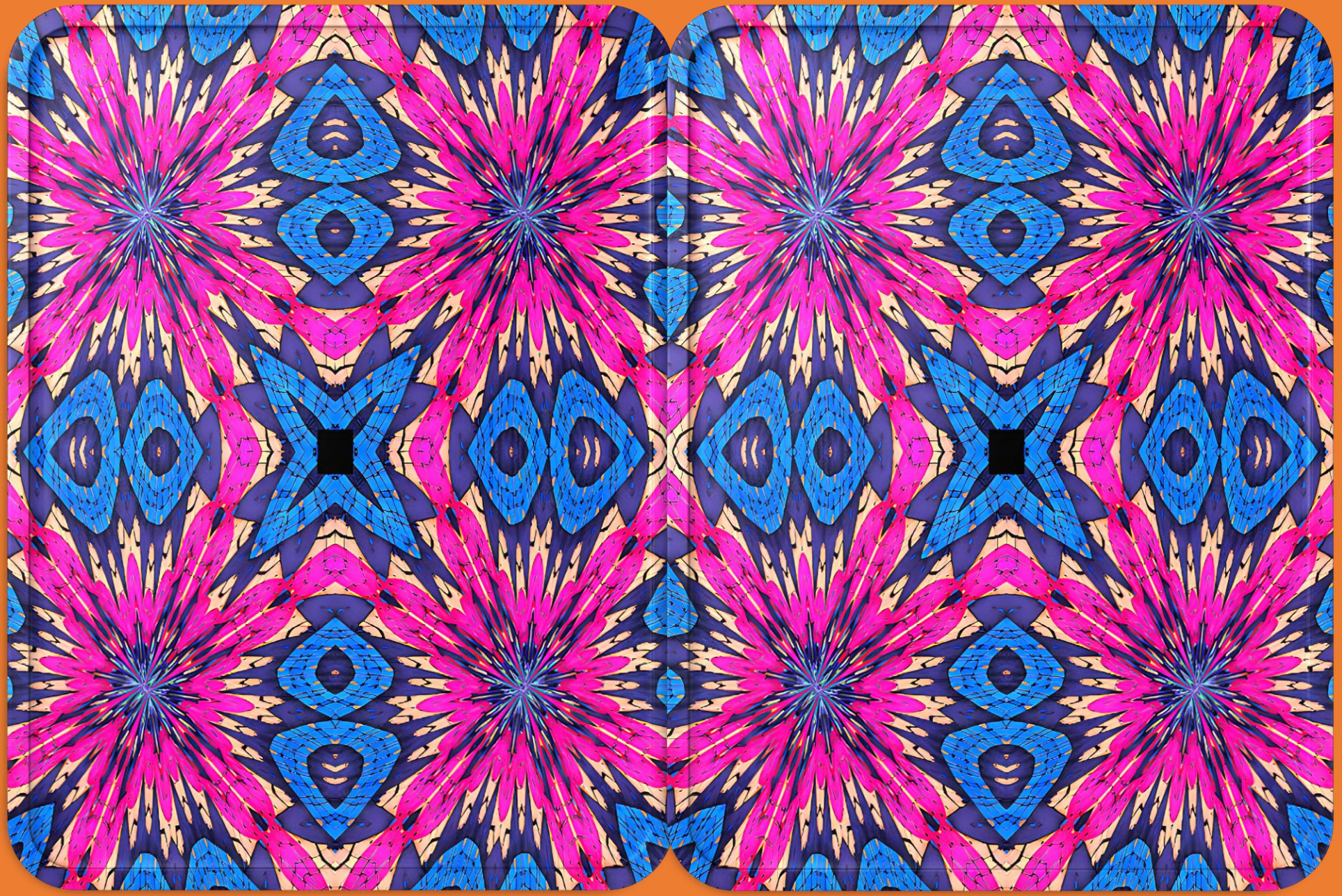


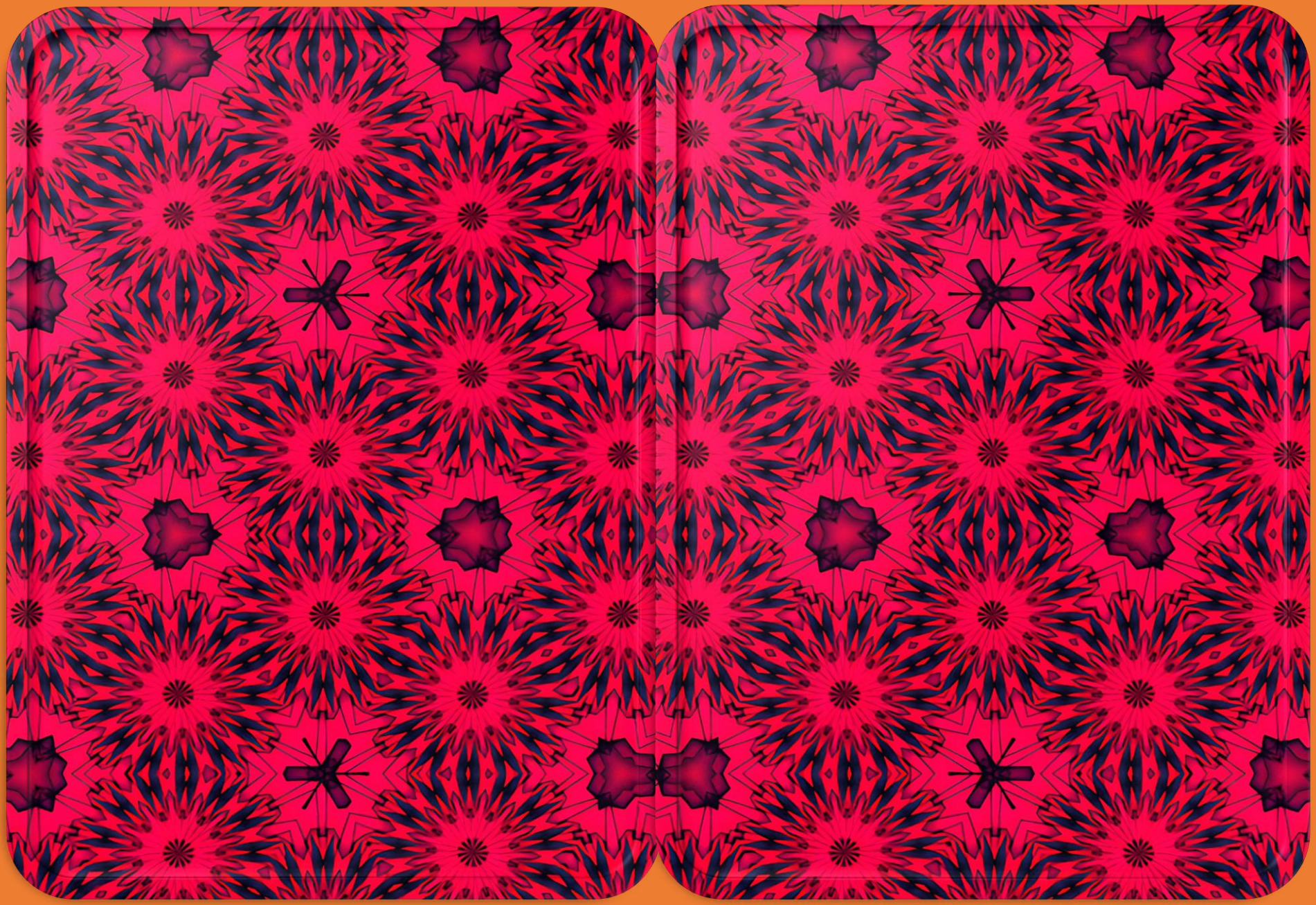


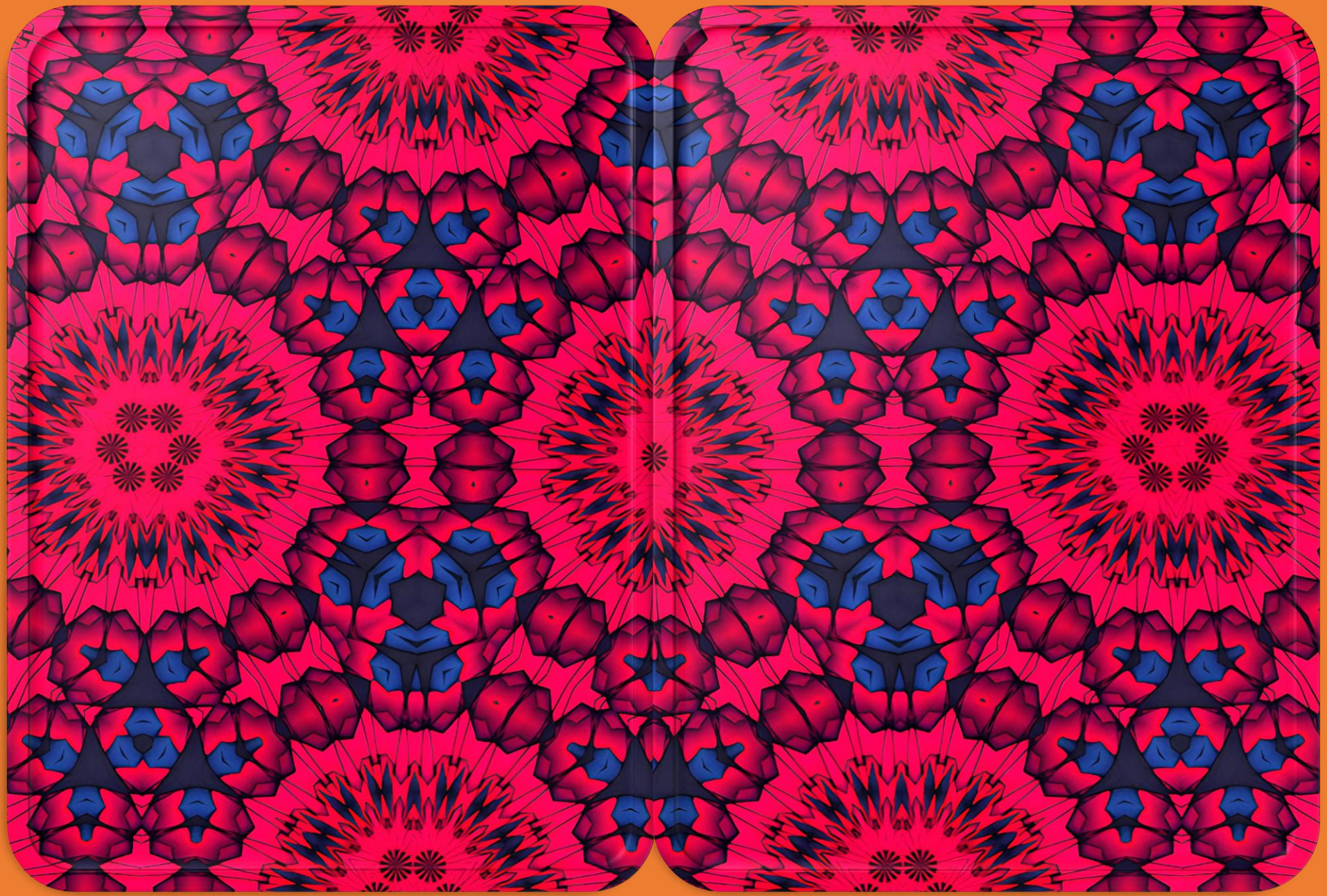


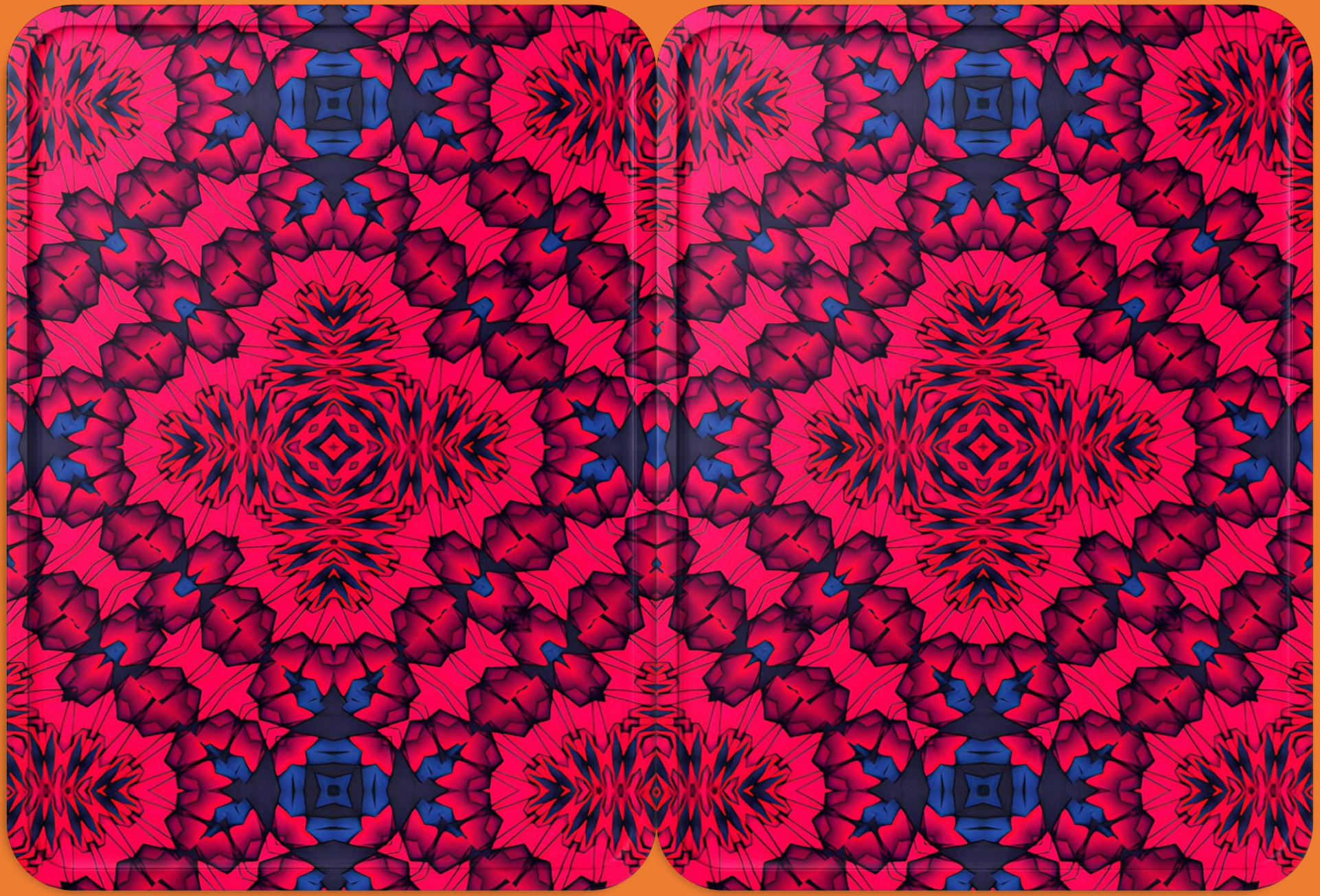


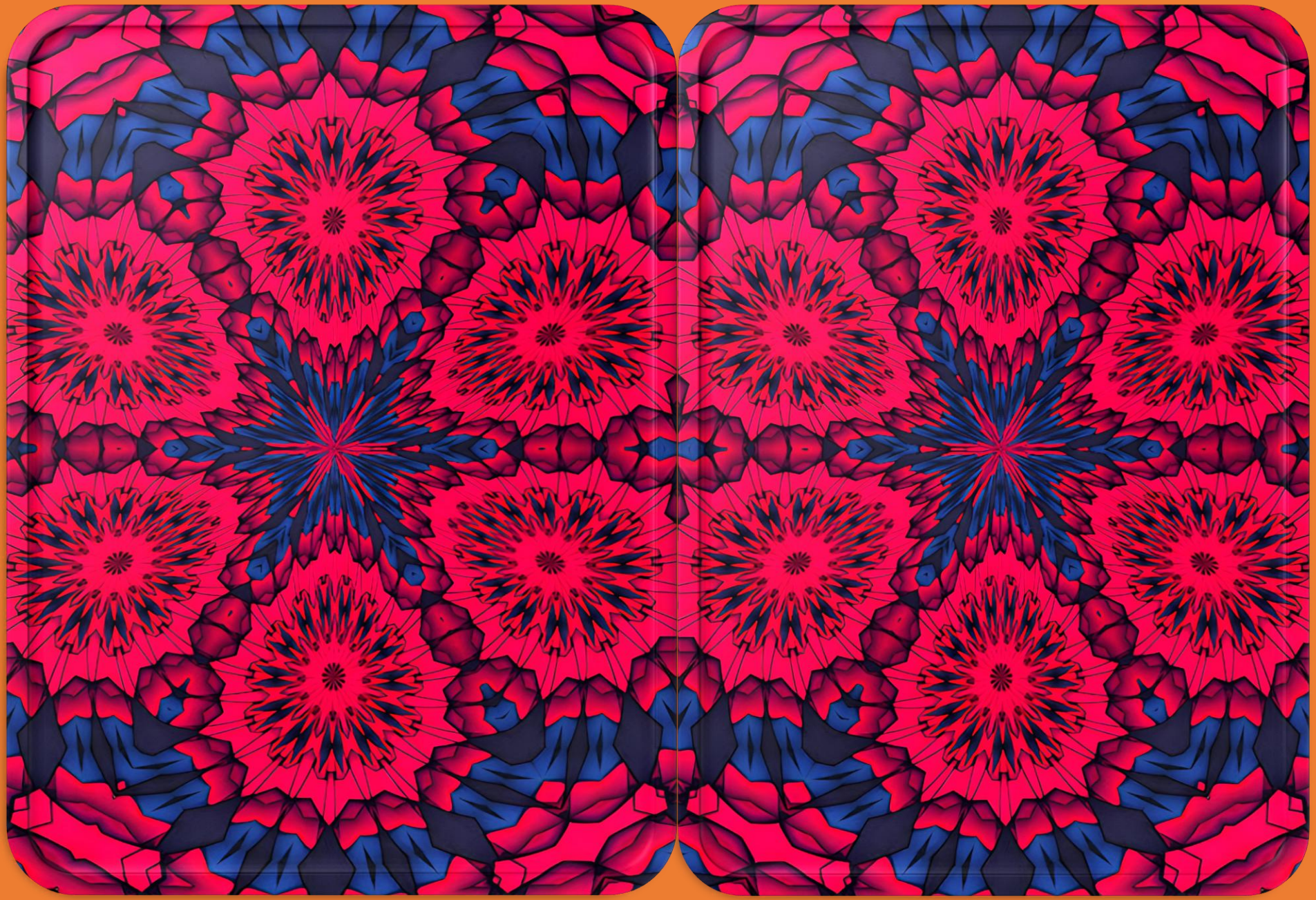


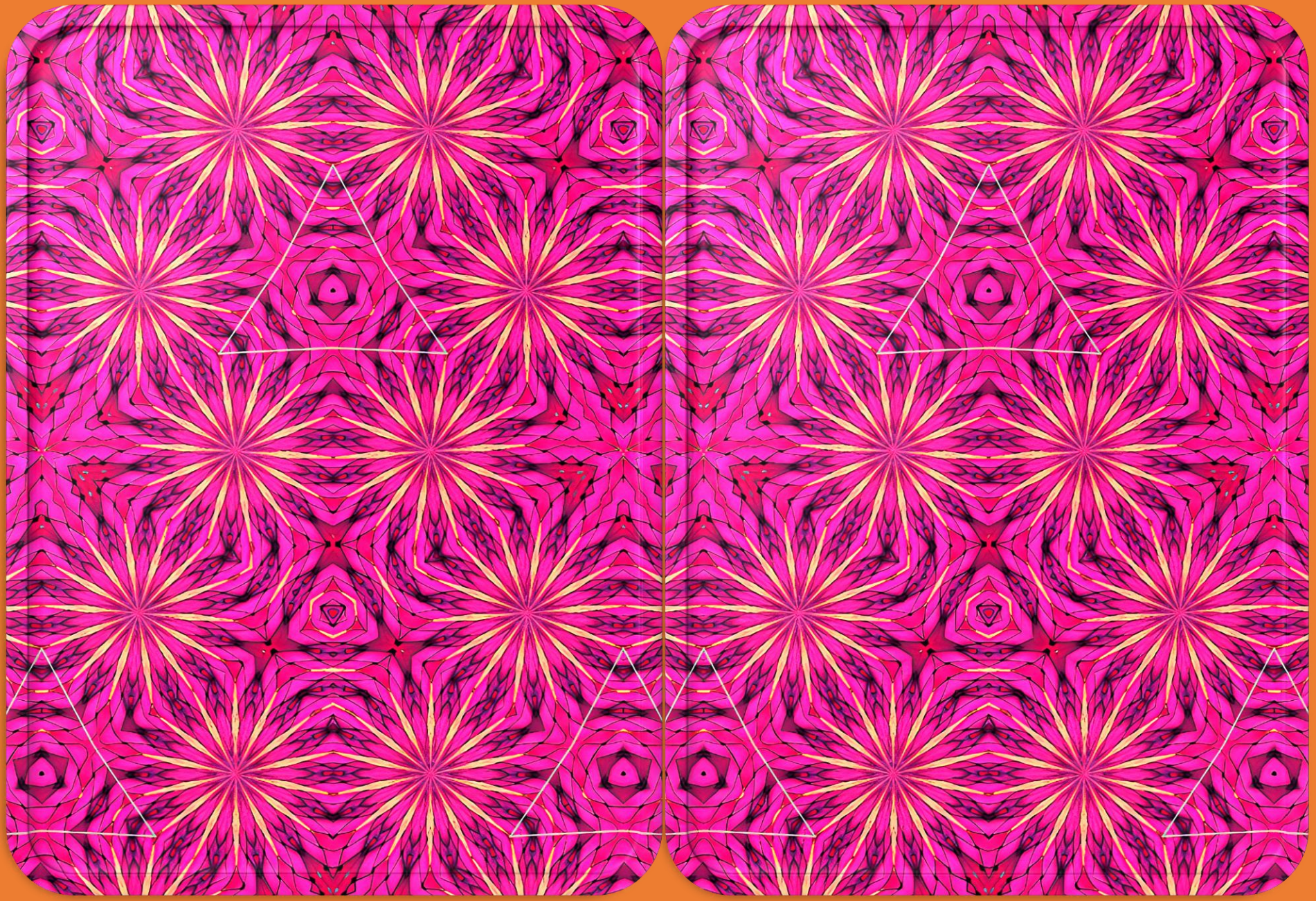


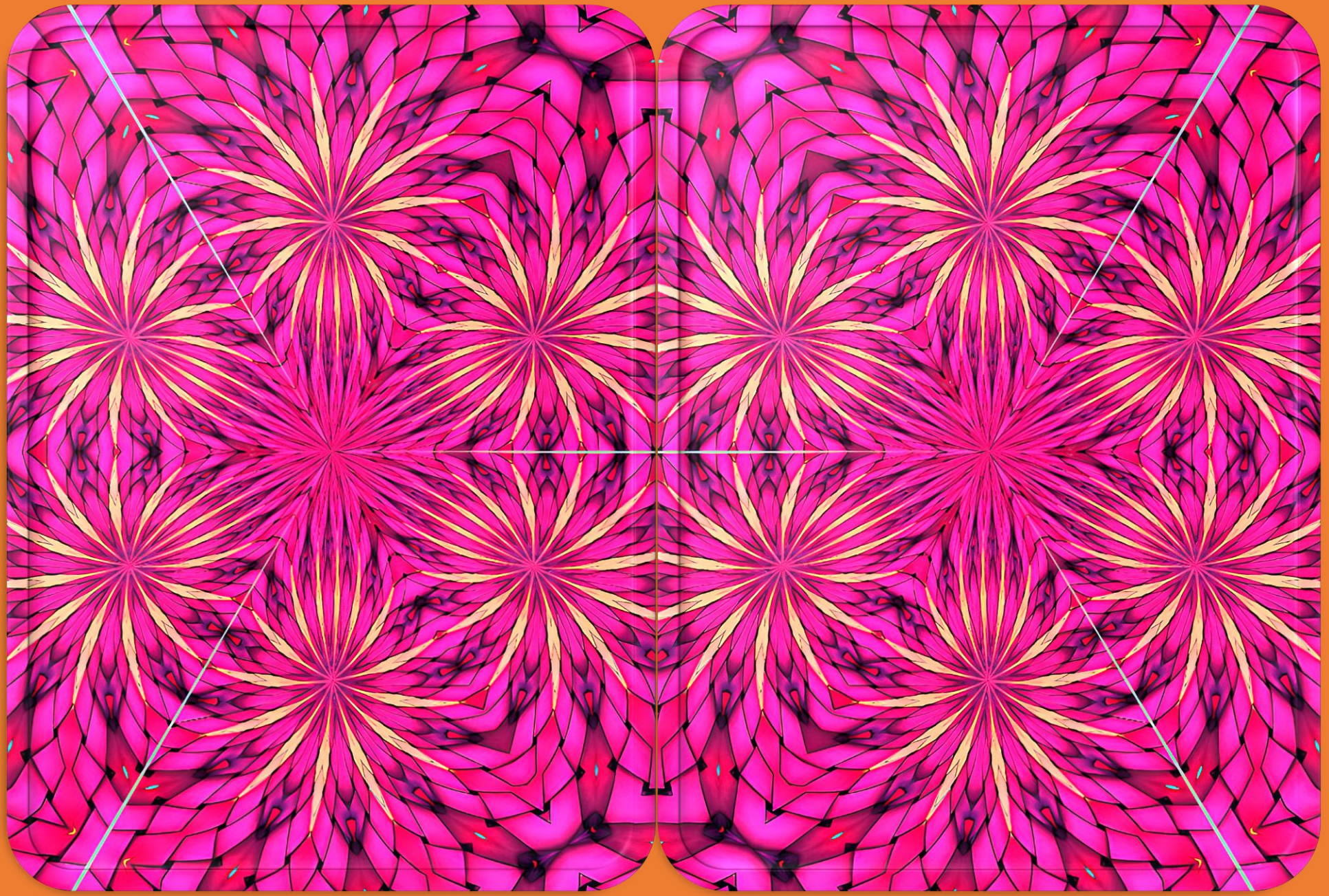


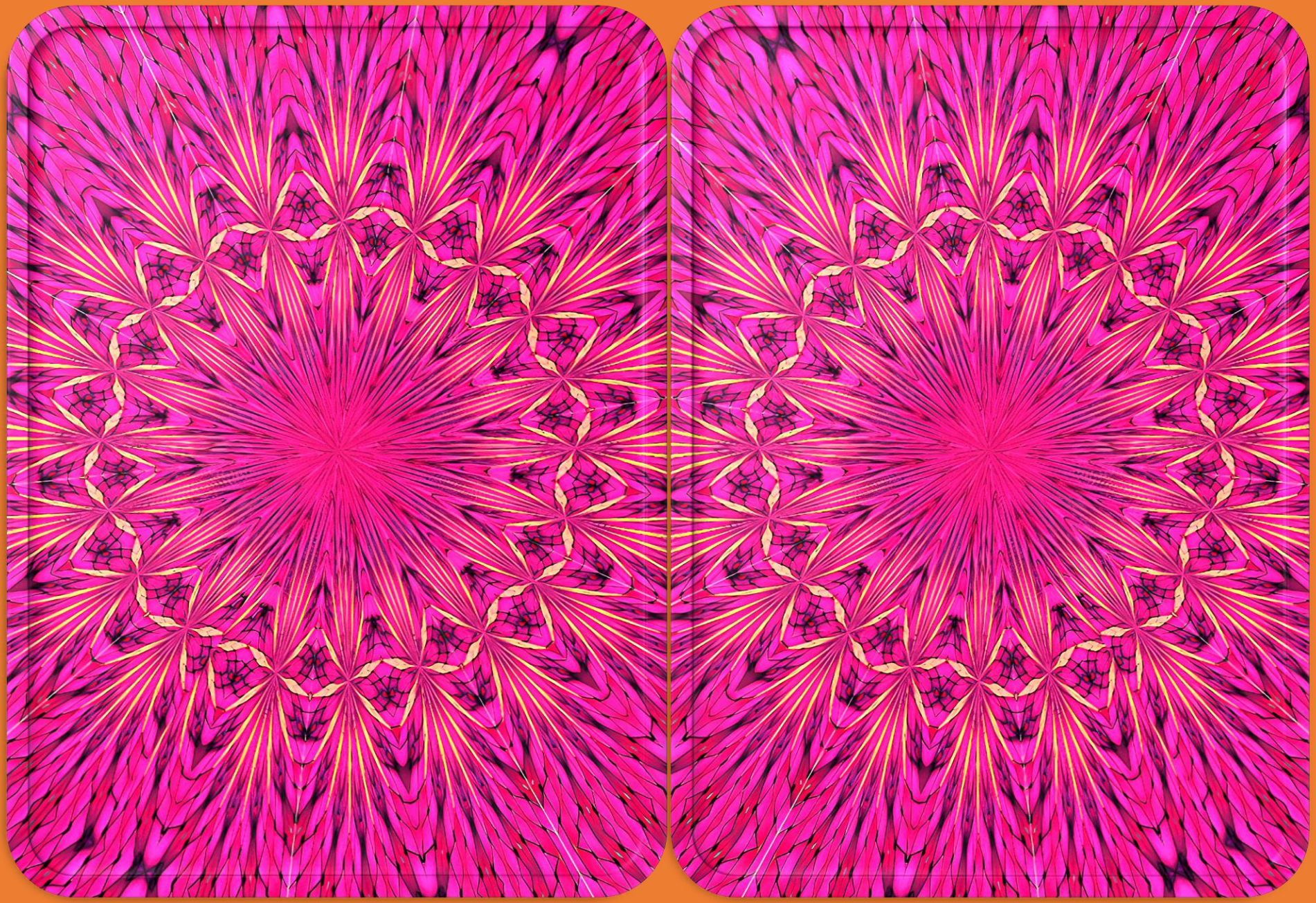


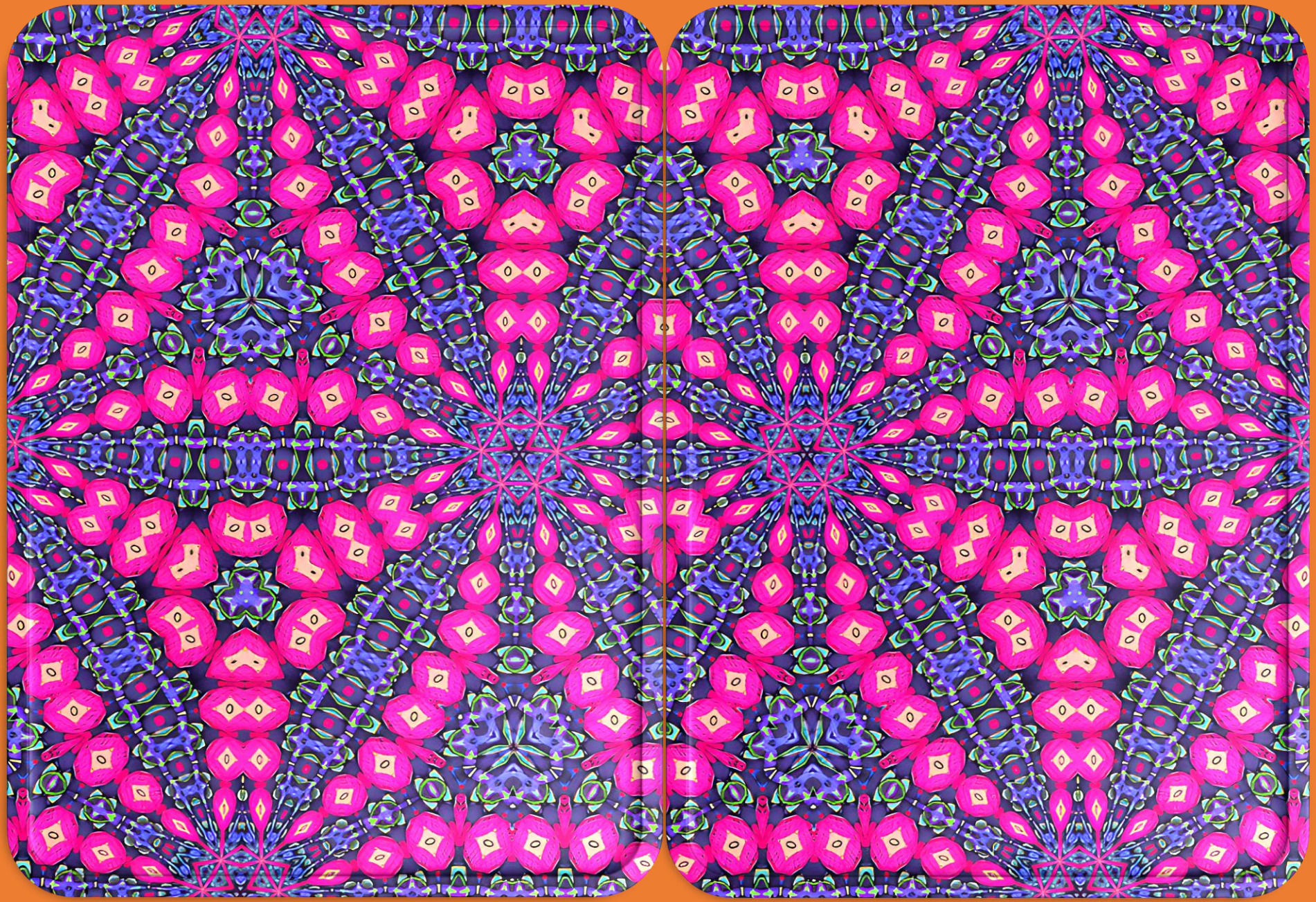


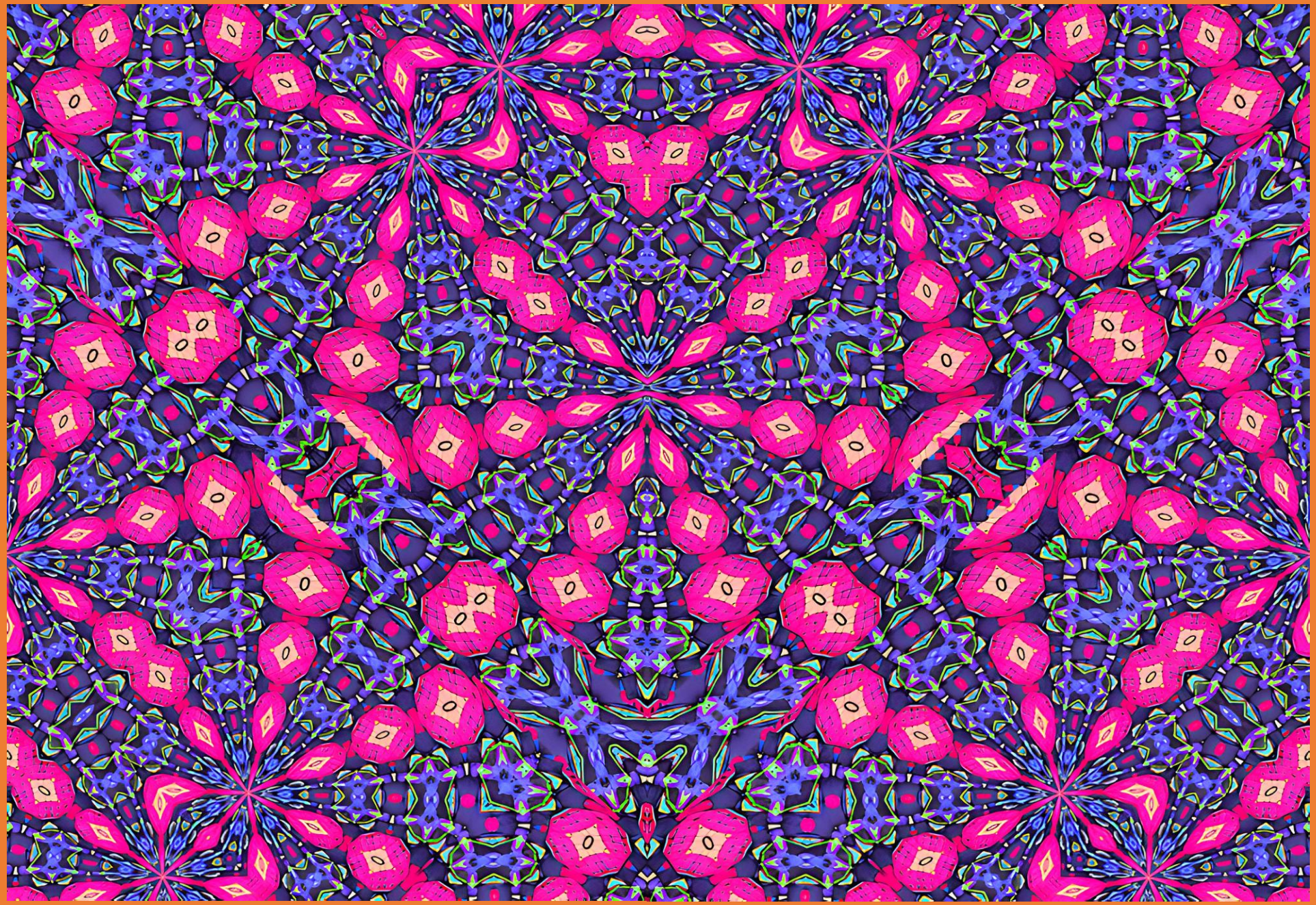


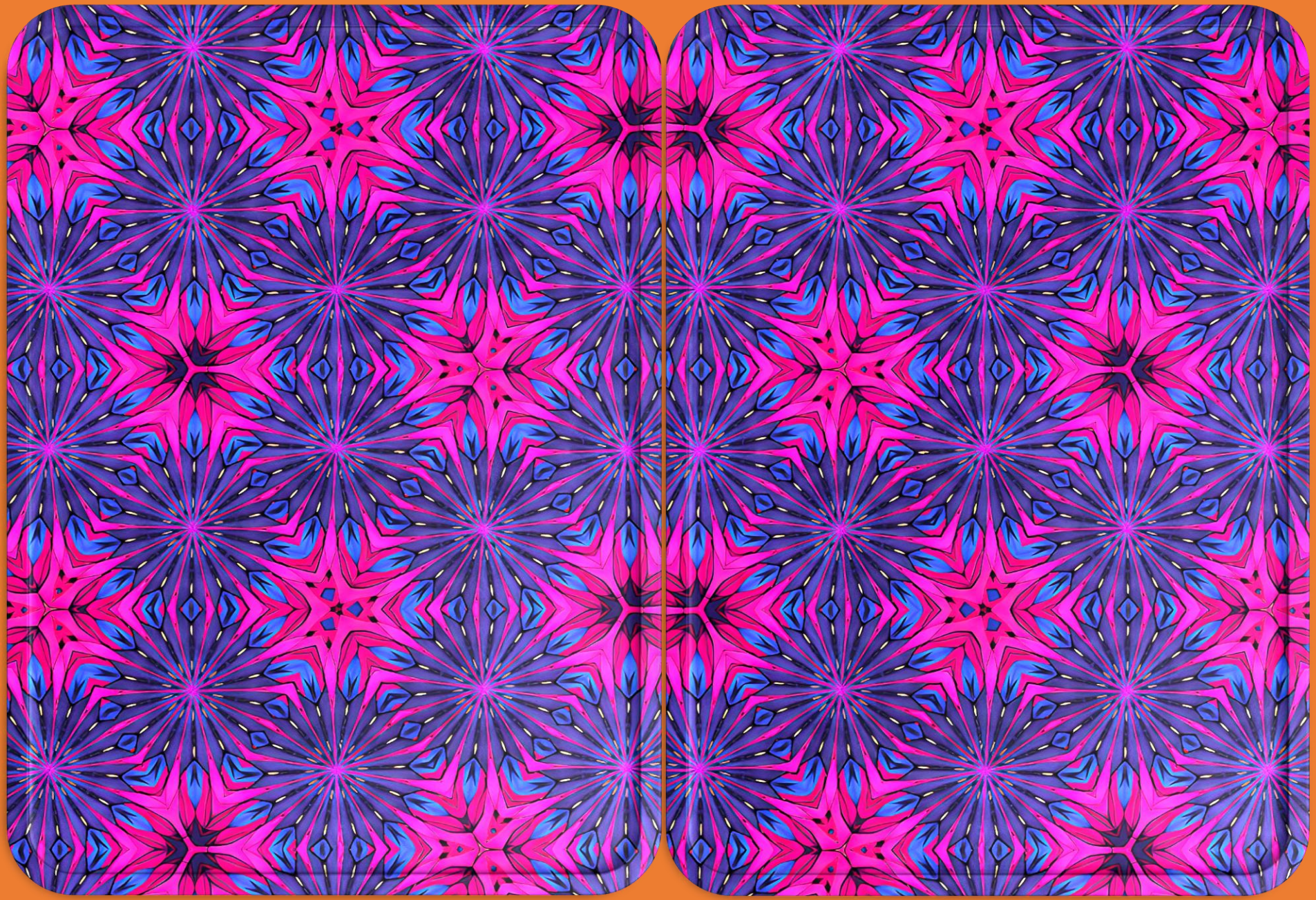


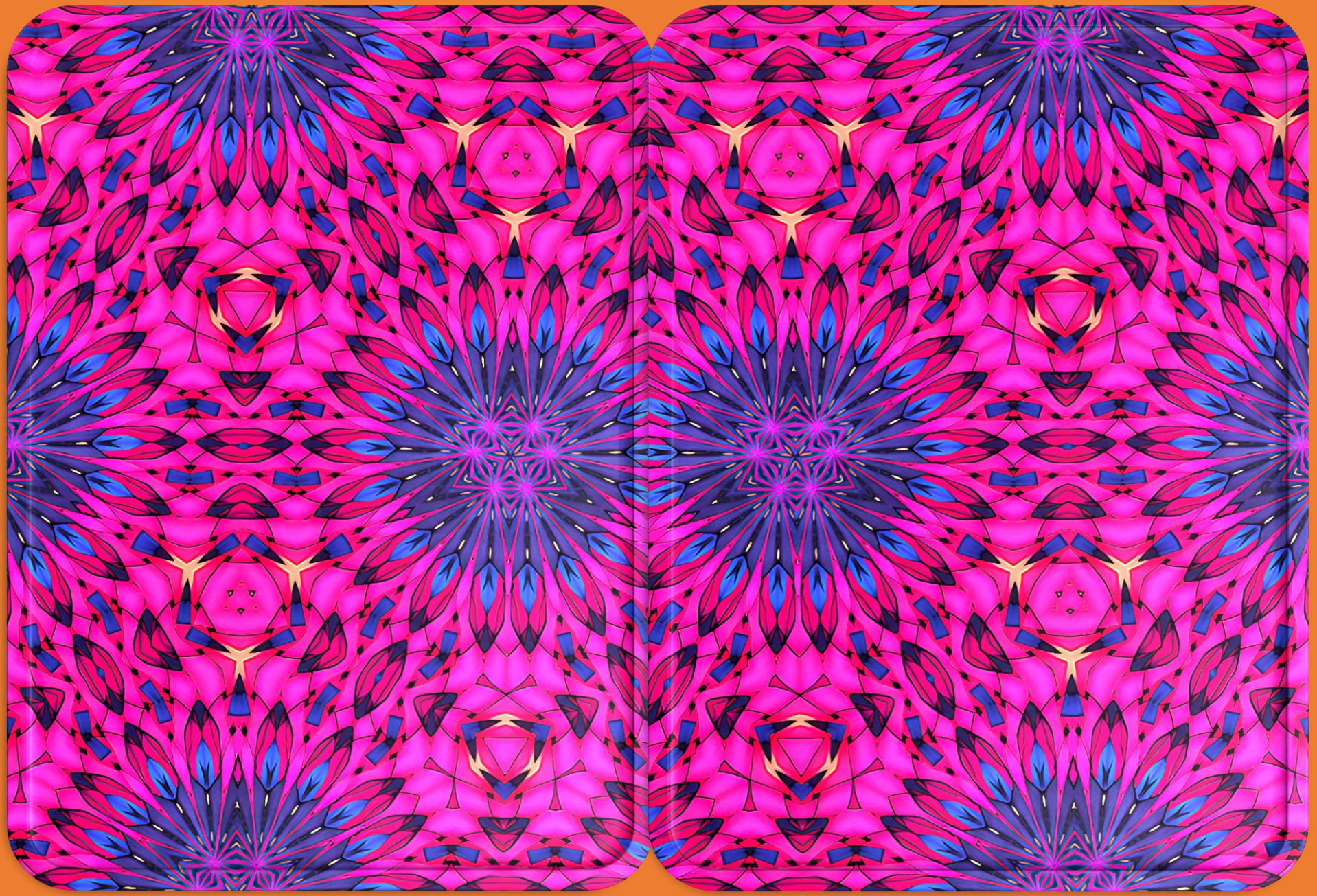


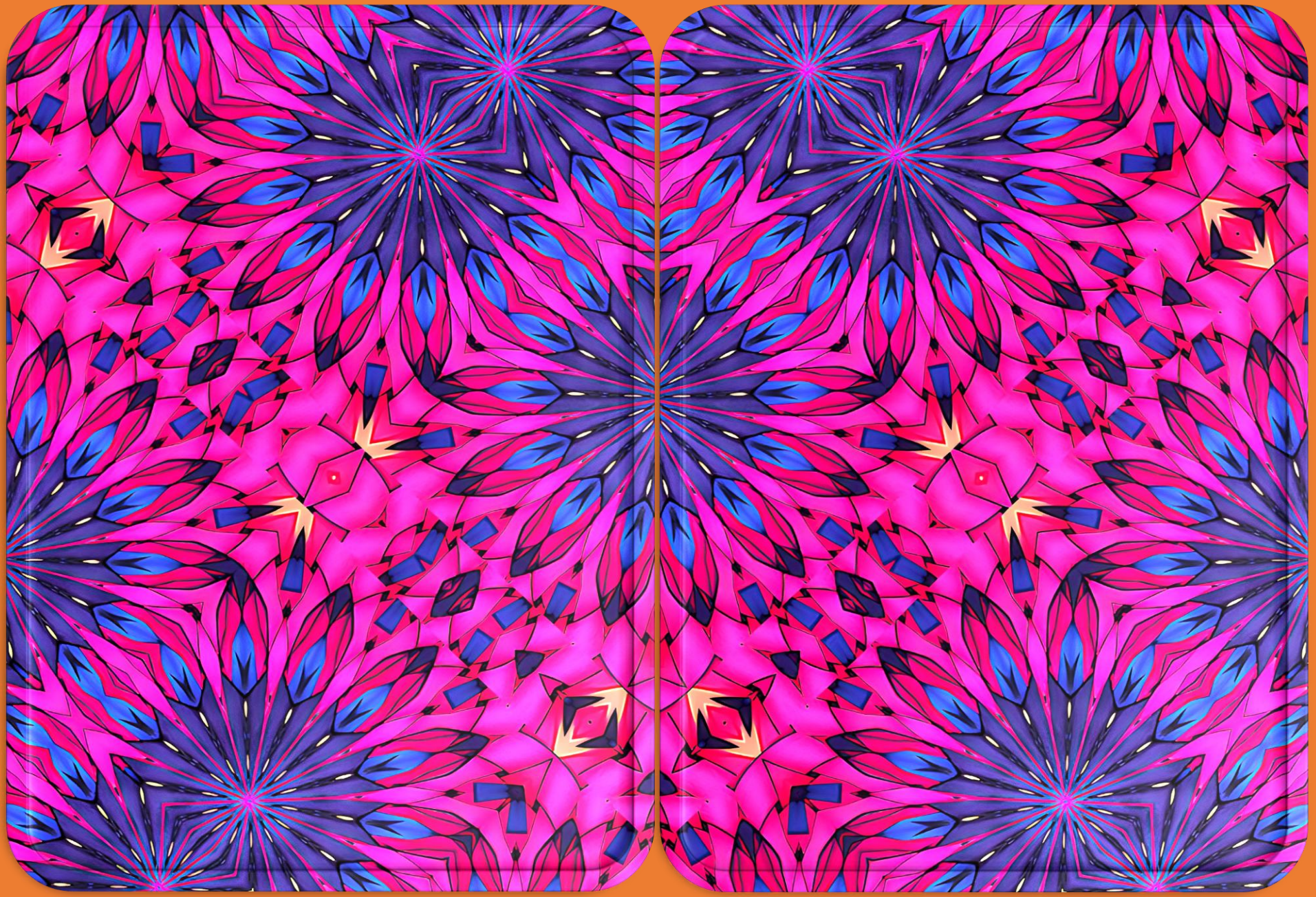


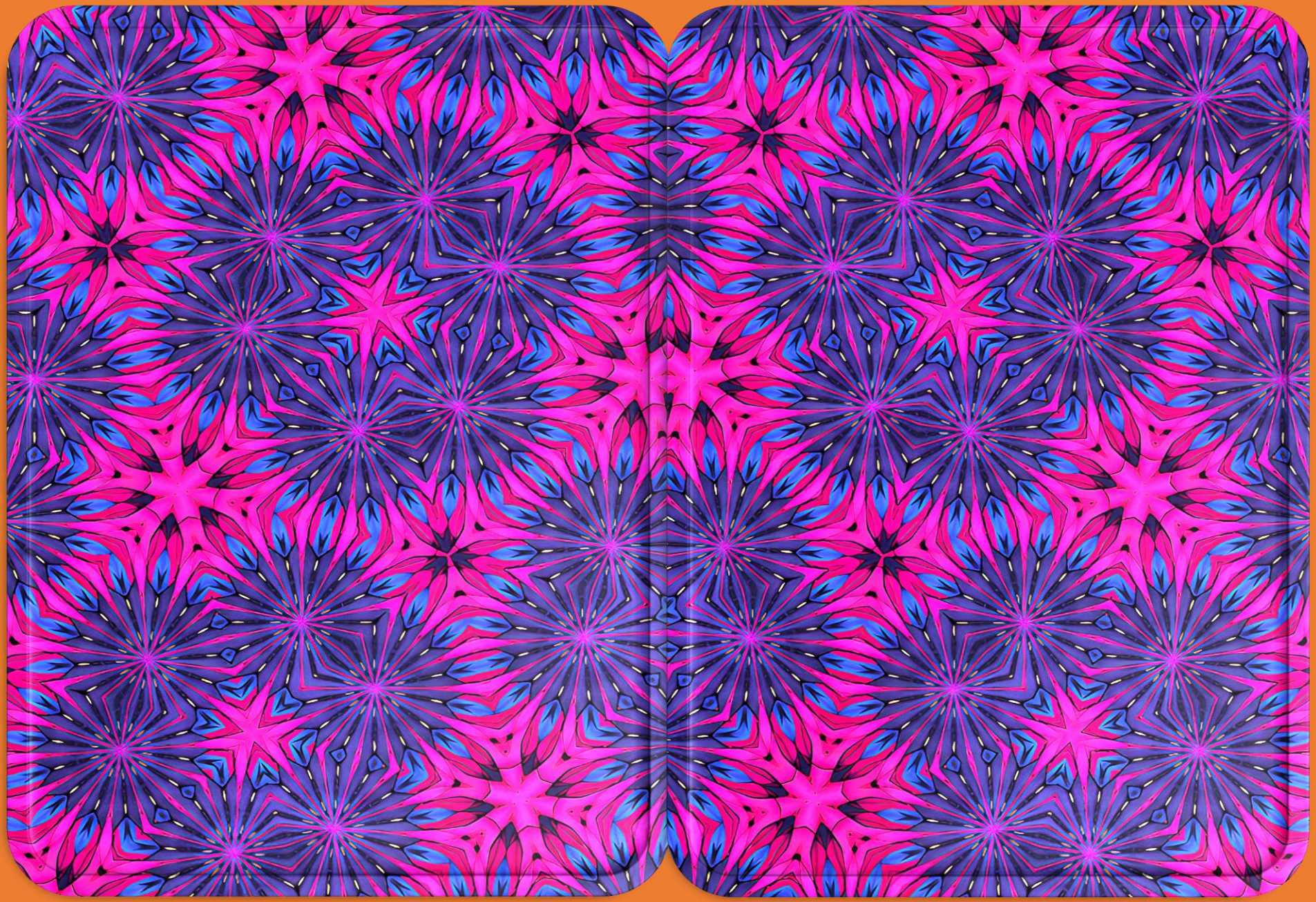


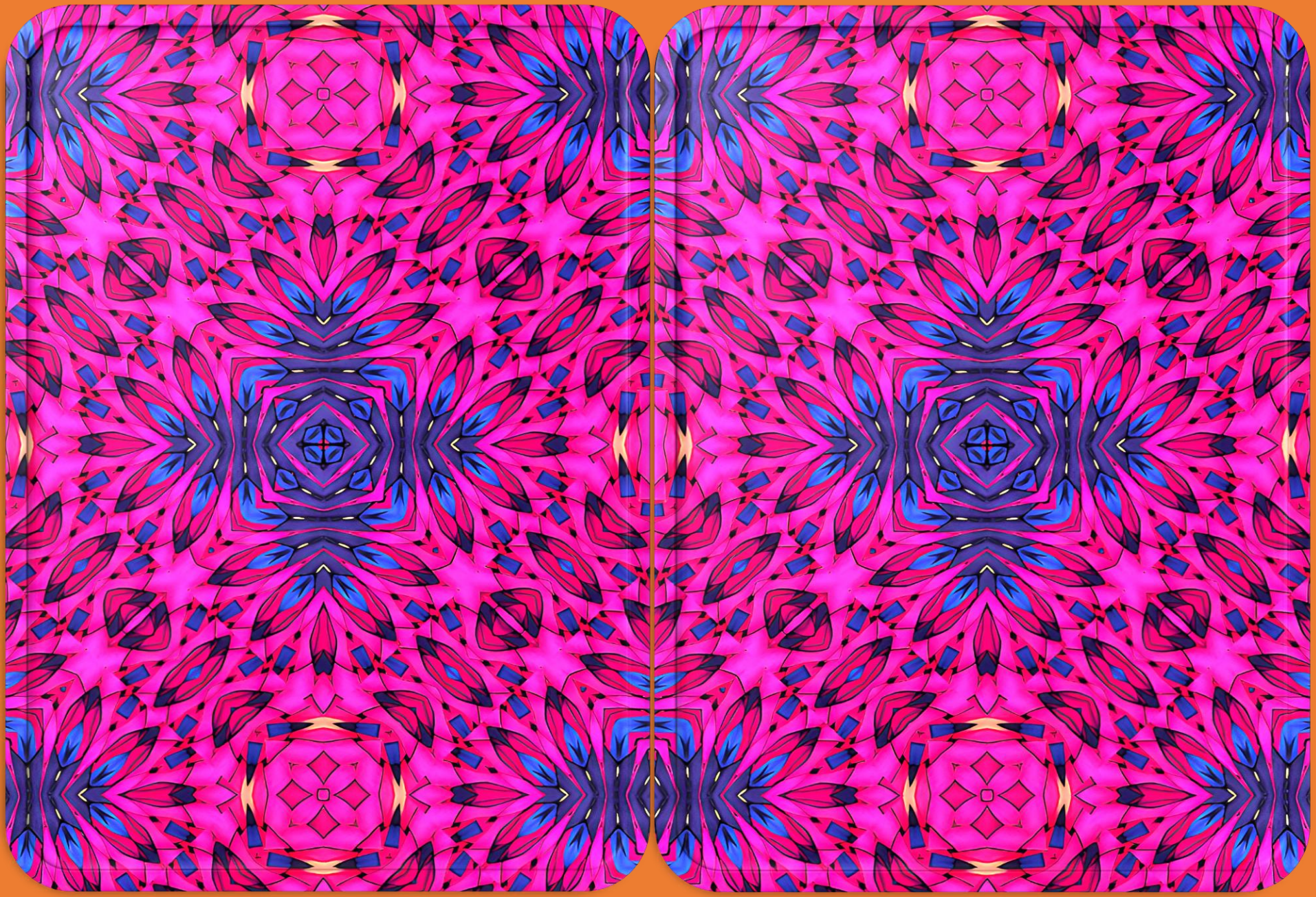


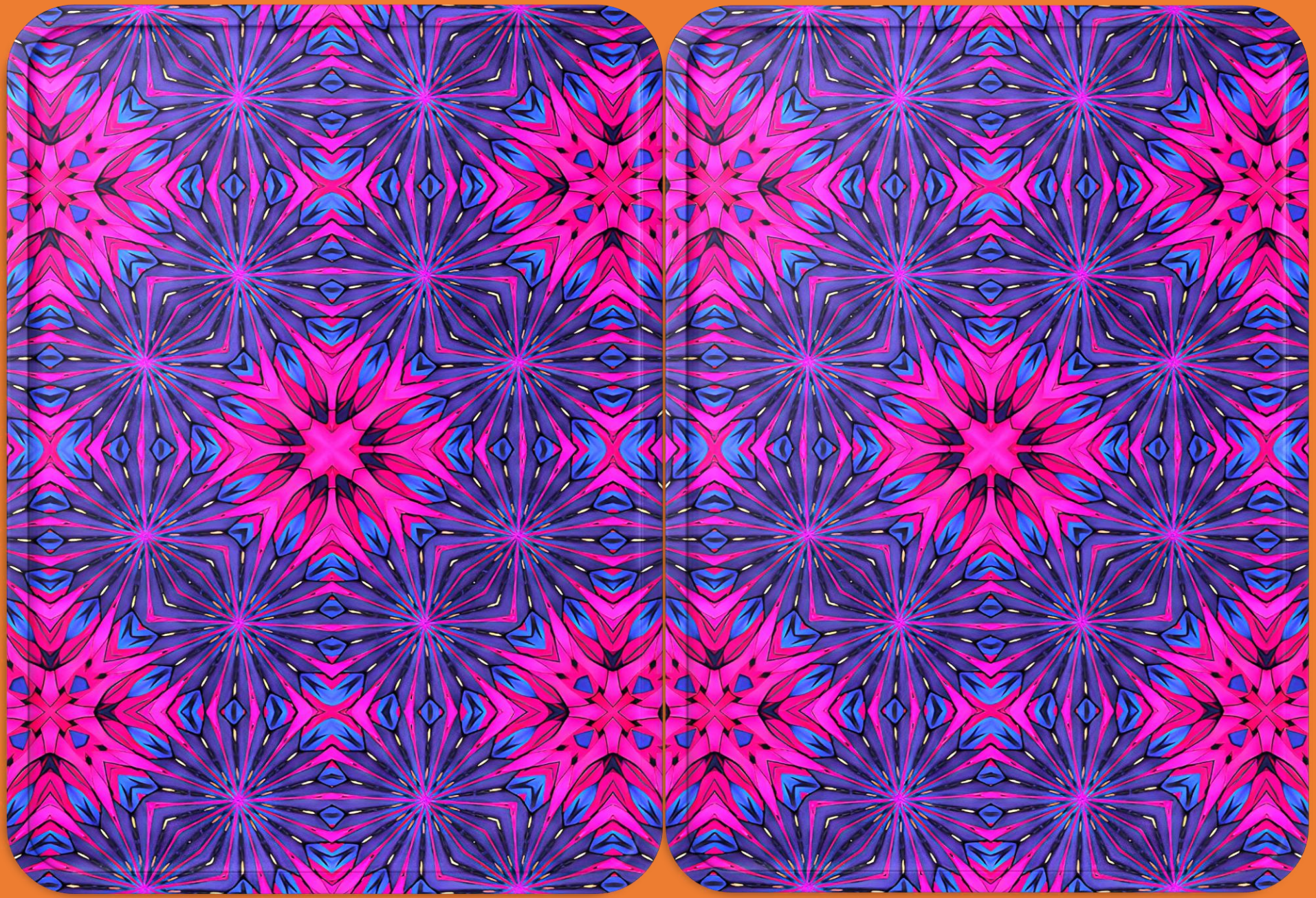


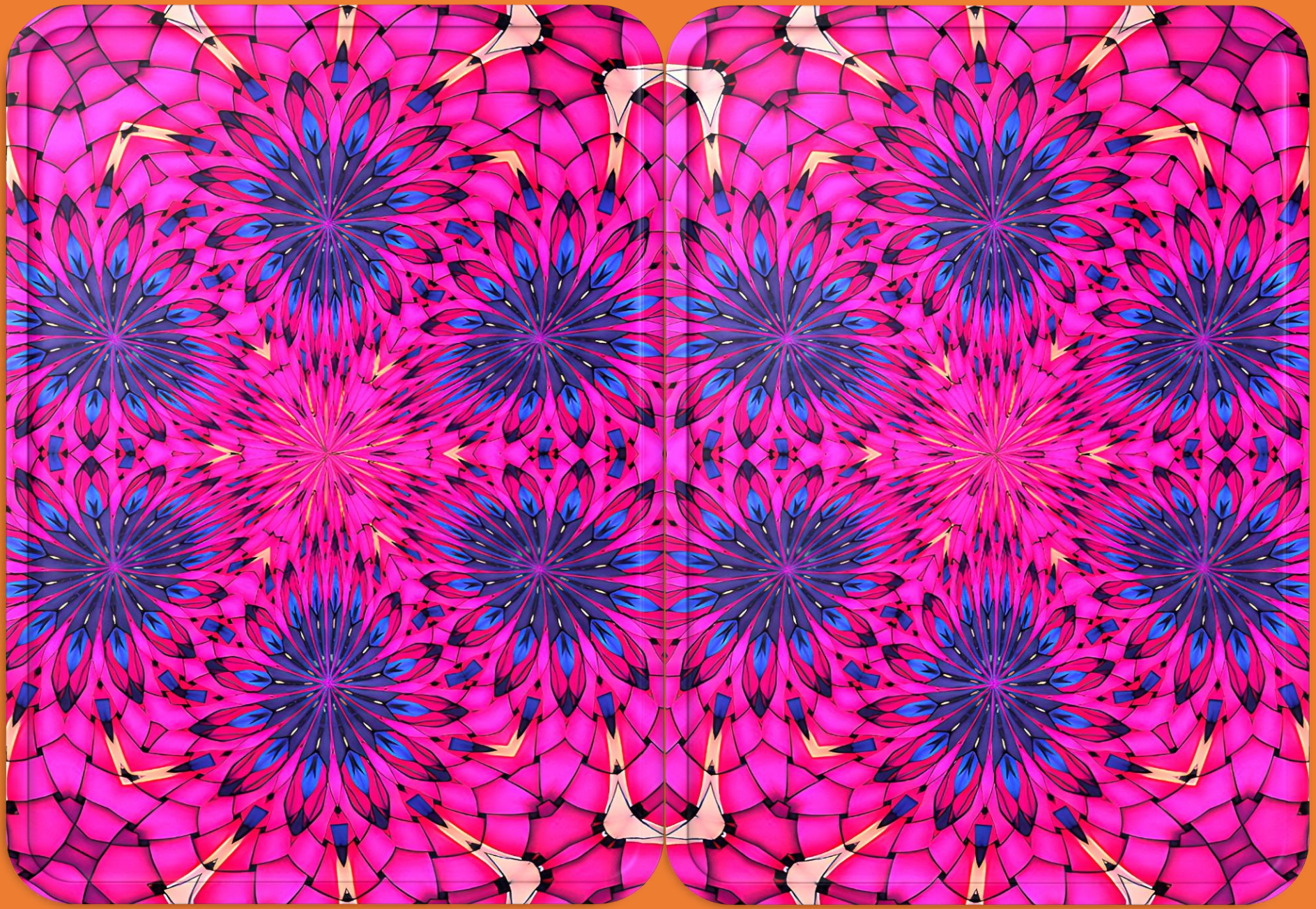


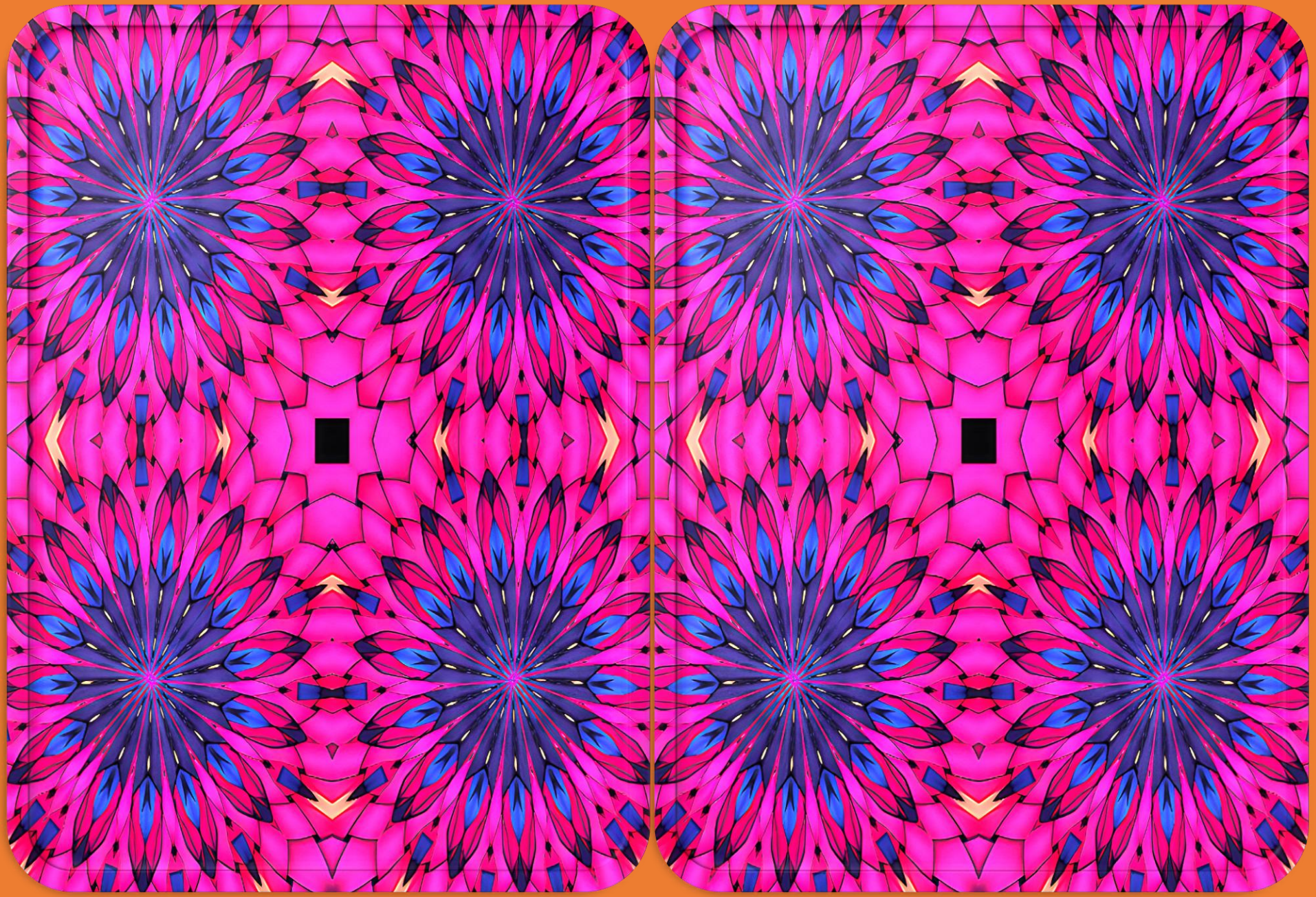












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by those GOF
Zombie
Samples from
that clown Emil!
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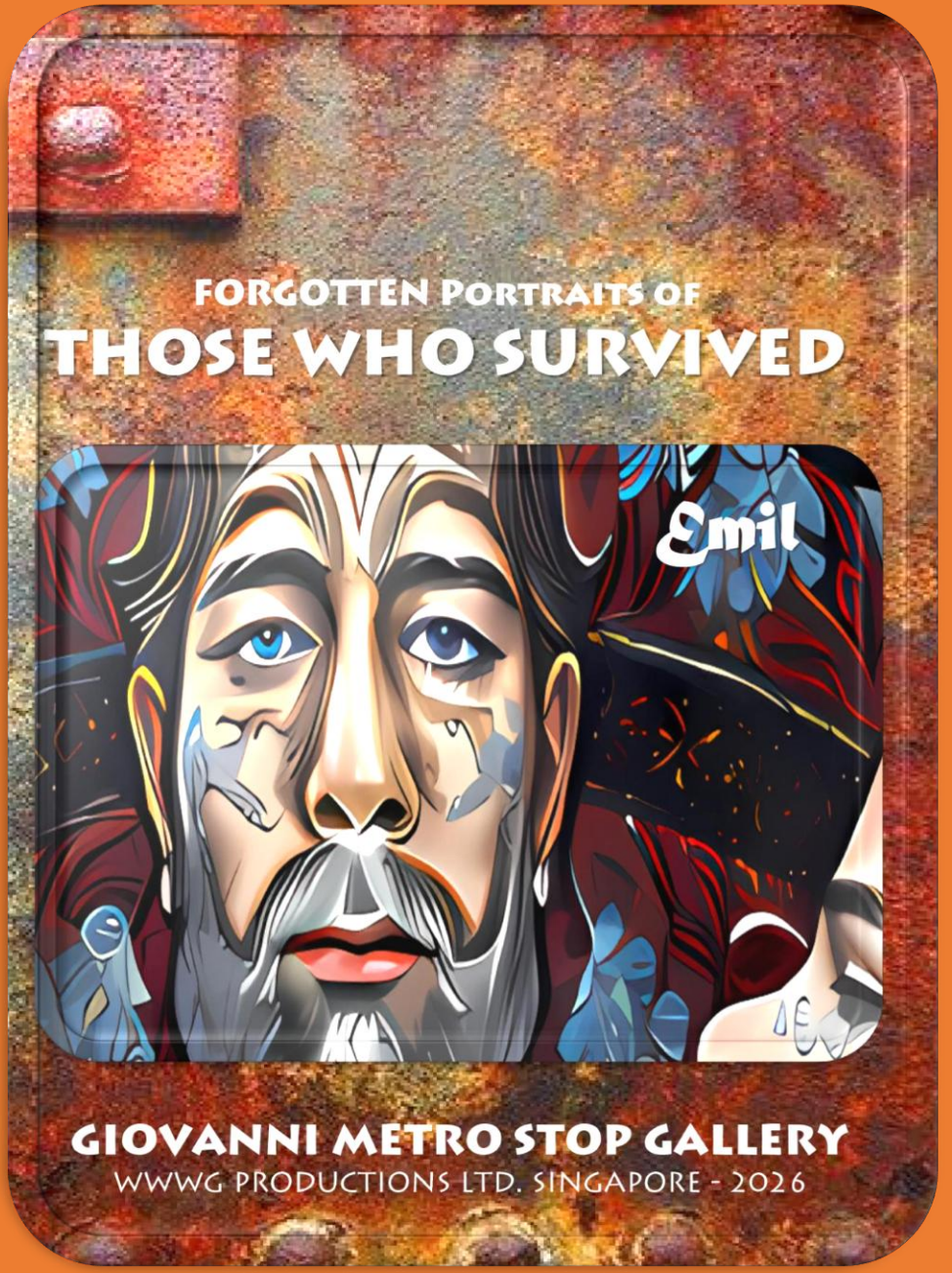
FORGOTTEN PORTRAITS OF
THOSE WHO SURVIVED
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"UNTER DER UMSCHLAGPLATZROSE"

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Emil

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THERE IS A REVOLUTION COMING

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